

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: 27-18-37 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE

County: Wichita

**Location changed to:**

21-18S-37 W

W2 NW NE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: County ownership directory, KGS' "WIMAS" &  
"WIZARD" database records for this well, and KGS'  
mapping tool & aerial photos online. initials: ARL date: 9/25/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

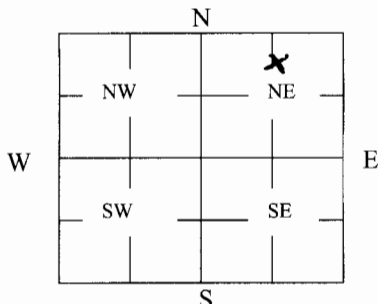
ID NO.

1 LOCATION OF WATER WELL: County: <u>WICHITA</u>	Fraction <u>NE</u> $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <u>27</u>	Township Number <u>10</u>	Range Number <u>37</u> <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>JO ZELNER JR</u> RR#, St. Address, Box #: City, State ZIP Code: <u>LEOTI KS 67261</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 101 ft.

WELL'S STATIC WATER LEVEL 11 ft

WELL WAS USED AS:

- |  |                            |                   |
|--|----------------------------|-------------------|
| 1 Domestic                                       | 5 Public Water Supply      | 9 Dewatering      |
| <input checked="" type="checkbox"/> 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring     |
| 3 Feedlot  | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial                                     | 8 Air Conditioning         | 12 Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒

## 5 TYPE OF BLANK CASING USED:

- |   |            |                   |                 |                               |
|---|------------|-------------------|-----------------|-------------------------------|
| <input checked="" type="checkbox"/> 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) _____ |
| 2 PVC                                       | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                               |

Blank casing diameter 14 in. Was casing pulled? Yes ☒ No \_\_\_\_\_ If yes, how much 4'

Casing height above or below land surface 40 in.

## 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 101 ft. to 35 ft., From 35 ft. to 7 ft., From 7 to 4 ft.

What is the nearest source of possible contamination:

- |   |                   |                         |                                |
|---|-------------------|-------------------------|--------------------------------|
| <input checked="" type="checkbox"/> 1 Septic tank | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below) _____ |
| 2 Sewer lines                                     | 7 Pit privy       | 12 Fertilizer storage   |                                |
| 3 Watertight sewer lines                          | 8 Sewage lagoon   | 13 Insecticide storage  |                                |
| 4 Lateral lines                                   | 9 Feedyard        | 14 Abandoned water well | Direction from well? <u>NE</u> |
| 5 Cess pool                                       | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? <u>1700 ft</u>  |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>101</u>	<u>35</u>	<u>sand</u>			
<u>35</u>	<u>7</u>	<u>Dirt</u>			
<u>7</u>	<u>4</u>	<u>Bentonite</u>			
<u>4</u>	<u>0</u>	<u>Dirt</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8-12-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 8-12-08 under the business name of Jones Construction by (signature) Jeff J. Jensen

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.