

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Wichita

Location listed as:

Section-Township-Range: 34 - 18 S - 37 W

Fraction ( ¼ ¼ ¼): NW

Location changed to:

34 - 18 S - 37 W

NE NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: County ownership directory, KGS' "WIMAS" & "WIZARD" database records for this well, and mapping tool & aerial photos on KGS website. initials: DR date: 9/25/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

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## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
County: WICHITA		W 1/4 1/4	34	105	37 W																											
Distance and direction from nearest town or city street address of well if located within city?																																
2	WATER WELL OWNER:	J. R. <del>Reinhardt</del> Maurice Wilkoff 2501 Nevada St																														
RR#, St. Address, Box #:		Hutchinson, KS 67502																														
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL.....130.....ft.																														
<table border="1" style="display: inline-table; vertical-align: middle;"> <tr><td></td><td></td><td></td></tr> <tr><td>N</td><td>W</td><td>E</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td>S</td><td>W</td><td>E</td></tr> <tr><td colspan="3" style="text-align: center;">X</td></tr> </table>					N	W	E				S	W	E	X			WELL'S STATIC WATER LEVEL...13.....ft.															
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WELL WAS USED AS: <table style="margin-left: 200px; border: none;"> <tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr> <tr><td><input checked="" type="checkbox"/> 2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr> <tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr> <tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr> </table>						1 Domestic	5 Public Water Supply	9 Dewatering	<input checked="" type="checkbox"/> 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....															
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Was a chemical/bacteriological sample submitted to Department? Yes....No.... If yes, mo/day/yr sample was submitted.....																																
Water Well Disinfected: Yes <input checked="" type="checkbox"/> No.....																																
5	TYPE OF BLANK CASING USED:																															
<input checked="" type="checkbox"/> 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below) 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile																																
Blank casing diameter.....14.....in.    Was casing pulled? Yes <input checked="" type="checkbox"/> No..... If yes, how much.....4'..... Casing height above or below land surface.....4.....in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....																															
Grout Plug Intervals: From 130 ft. to 50 ft., From 50 ft. to 7 ft., From 7 ft. to 0 ft.																																
What is the nearest source of possible contamination:																																
<input checked="" type="checkbox"/> 1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below) 2 Sewer lines    7 Pit privy    12 Fertilizer storage 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage 4 Lateral lines    9 Feedyard    14 Abandoned water well 5 Cess Pool    10 Livestock pens    15 Oil well/Gas well																																
Direction from well? S W .....    How many feet? 1500 ft.....																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">FROM</th> <th style="width: 15%;">TO</th> <th style="width: 70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr><td>130</td><td>50</td><td>Sand</td></tr> <tr><td>50</td><td>7</td><td>air</td></tr> <tr><td>7</td><td>4</td><td>Bentonite</td></tr> <tr><td>4</td><td>0</td><td>air</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	130	50	Sand	50	7	air	7	4	Bentonite	4	0	air												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <u>3-11-00</u> under the business name of <u>John C. Schenkman</u> by (signature) <u>John C. Schenkman</u> .....																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																																