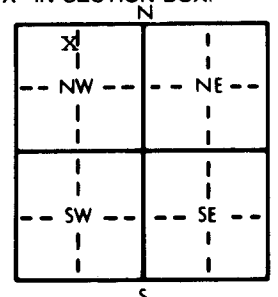


1 LOCATION OF WATER WELL: County: Wichita Fraction: NE 1/4 NW 1/4 NW 1/4 Section Number: 13 Township Number: T 18 S Range Number: R 37 E/W

Distance and direction from nearest town or city street address of well if located within city?  
1 mile north & 1/4 mile west from Intersection of Hwy. 25 & 96

2 WATER WELL OWNER: Jeffrey Beamer Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: Box 351 Application Number:  
 City, State, ZIP Code: Leoti, Ks. 67861

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 184 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 142 ft. below land surface measured on mo/day/yr 5-21-92  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield ... 20 gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter ... 10 in. to 184 ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No........; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter ... 5 in. to 184 ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  
 Casing height above land surface ... 12 in., weight .... lbs./ft. Wall thickness or gauge No. 200 psi.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From ... 164 ft. to 184 ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From ... 5 ft. to 154 ft., From .... ft. to .... ft.  
 From 164 ft. to 184 ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite HOLE# Other  
 Grout Intervals: From ... 5 ft. to 25 ft., From .... ft. to PLUG SEAL ft., From .... ft. to .... ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	28	brown clay & gypsum			
28	31	coarse sand & gravel			
31	61	brown clay & gypsum			
61	70	coarse sand			
70	75	brown clay & gypsum			
75	95	medium to coarse sand & gravel			
95	102	brown clay			
102	140	fine to medium sand, some coarse sand & small gravel			
140	143	brown clay			
143	152	fine to medium & coarse sand			
152	165	brown clay			
165	170	fine to medium sand			
170	180	fine to medium & coarse sand & small gravel			
180	184	yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was () constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 5-21-92 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 532 ... This Water Well Record was completed on (mo/day/yr) ... 5-28-92 ... under the business name of Midwest Well & Pump by (signature) Victor Jankup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
E/W  
SEC.