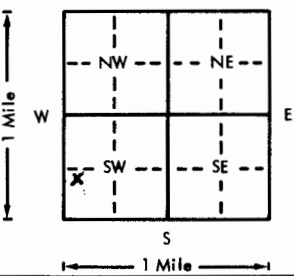


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |                          |   |   |  |
|---|--|--------------------------|---|---|--|
| 1. Location of well:  |  | County<br><b>Wichita</b> | Fraction<br><b>NW 1/4 SW 1/4 SW 1/4</b> | Section number<br><b>15</b>   | Township number<br>T <b>18</b> S R <b>37</b> E/W |
| 2. Distance and direction from nearest town or city: <b>2W - .25N</b>   |  |                          | 3. Owner of well: <b>Ralph Copeland</b> |   |  |
| Street address of well location if in city: <b>Leoti, Ks</b>  |  |                          | R.R. or street: <b>Leoti, KANSAS</b>    |   |  |
| 4. Locate with "X" in section below:  |  |                          | Sketch map:                             |   |  |
|   |  |                          |   |   |  |
| 5. Type and color of material   |  |                          | From                                    | To  |  |
| Top soil  |  |                          | 0                                       | 10  |  |
| clay  |  |                          | 10                                      | 42  |  |
| sandy clay  |  |                          | 42                                      | 65  |  |
| gyp.  |  |                          | 65                                      | 80  |  |
| sandy clay  |  |                          | 80                                      | 137   |  |
| sand  |  |                          | 137                                     | 147   |  |
| clay  |  |                          | 147                                     | 150   |  |
| clay  |  |                          | 150                                     | 161   |  |
| sand  |  |                          | 161                                     | 165   |  |
| clay  |  |                          | 165                                     | 181   |  |
| sand  |  |                          | 181                                     | 197   |  |
| yellow  |  |                          | 197                                     | 199   |  |
| Blue Shale  |  |                          | 199                                     | 200   |  |
| 6. Bore hole dia. <b>26</b> in. Completion date <b>2-18-75</b>  |  |                          |   |   |  |
| Well depth <b>200</b> ft.   |  |                          |   |   |  |
| 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug |  |                          |   |   |  |
| <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                |  |                          |   |   |  |
| 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry  |  |                          |   |   |  |
| <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock                                   |  |                          |   |   |  |
| <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |  |                          |   |   |  |
| 9. Casing: Material <b>STEEL</b> Height: <b>Above</b> or below  |  |                          |   |   |  |
| Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.  |  |                          |   |   |  |
| RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.  |  |                          |   |   |  |
| Dia. <b>16</b> in. to <b>160</b> ft. depth Wall Thickness: inches or  |  |                          |   |   |  |
| Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>219</b>   |  |                          |   |   |  |
| 10. Screen: Manufacturer's name <b>W.A. Brown</b>   |  |                          |   |   |  |
| Type <b>Punched</b> Dia. <b>16</b>  |  |                          |   |   |  |
| Slot/gauze <b>10/20</b> Length <b>40</b>  |  |                          |   |   |  |
| Set between <b>160</b> ft. and <b>200</b> ft.   |  |                          |   |   |  |
| Gravel pack? <b>Yes</b> Size range of material <b>14-20</b>   |  |                          |   |   |  |
| 11. Static water level: <input type="checkbox"/> mo./day/yr.  |  |                          |   |   |  |
| <b>130</b> ft. below land surface Date <b>2-18-75</b>   |  |                          |   |   |  |
| 12. Pumping level below land surfaces:  |  |                          |   |   |  |
| <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.  |  |                          |   |   |  |
| <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.  |  |                          |   |   |  |
| Estimated maximum yield <b>300</b> g.p.m.   |  |                          |   |   |  |
| 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                             |  |                          |   |   |  |
| 14. Well head completion:   |  |                          |   |   |  |
| <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade  |  |                          |   |   |  |
| 15. Well grouted? <b>Yes</b>  |  |                          |   |   |  |
| With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete                                |  |                          |   |   |  |
| Depth: From <b>0</b> ft. to <b>10</b> ft.   |  |                          |   |   |  |
| 16. Nearest source of possible contamination:   |  |                          |   |   |  |
| ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/>   |  |                          |   |   |  |
| Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |                          |   |   |  |
| 17. Pump: <input type="checkbox"/> Not installed  |  |                          |   |   |  |
| Manufacturer's name <b>Valley</b>   |  |                          |   |   |  |
| Model number <input type="checkbox"/> HP <b>150</b> Volts <input type="checkbox"/>  |  |                          |   |   |  |
| Length of drop pipe <b>190</b> ft. capacity <b>300</b> g.p.m.   |  |                          |   |   |  |
| Type:   |  |                          |   |   |  |
| <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine  |  |                          |   |   |  |
| <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating   |  |                          |   |   |  |
| <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other   |  |                          |   |   |  |
| 18. Elevation:  |  | 19. Remarks:             |   | 20. Water well contractor's certification:  |  |
| Topography:   |  |                          |   | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. |  |
| <input type="checkbox"/> Hill   |  |                          |   | <b>Whinery Drilling</b> <b>256</b>  |  |
| <input type="checkbox"/> Slope  |  |                          |   | Business name License No.   |  |
| <input type="checkbox"/> Upland   |  |                          |   | Address <b>425 Antelope, Scott City, Ks.</b>  |  |
| <input type="checkbox"/> Valley   |  |                          |   | Signed <b>John Whinery</b> Date <b>7-24-80</b>  |  |
|   |  |                          |   | Authorized representative   |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5