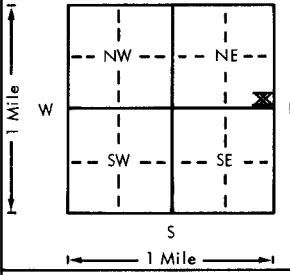


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

*Joe Goss*  
Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
Wichita	SE 1/4 SE 1/4 NE 1/4	24	T 18 S	R 37	W
2. Distance and direction from nearest town or city: NW of the Intersection of Orange & Wichita St. Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:		City of Leoti P. O. Box 780 Leoti, Kansas 67861	
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 4 1/2 in. Completion date 11/9/77 Well depth 140 ft.	
		<b>Pz No. 2-77</b> This pz. is located 3' N. & 4' W. of the NW corner of Pump House No. 5		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other *	
Top soil		0	2	9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 28 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight lbs./ft. Dia 2 in. to 140 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. Class 160	
Brown clay w/sand lenses & caliche		2	73	10. Screen: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Hand saw slot Type PVC Dia. 2" Slot/gauze 1/8" Length 20' Set between 120 ft. and 140 ft. ft. and ft. Gravel pack? yes Size range of material 1/8 x 1/4	
Brown clay		73	83	11. Static water level: * * 131.3 ft. below land surface Date 12/20/77 mo./day/yr.	
Fine to coarse sand to med. gravel w/clay		83	121	12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.	
Med. fine to co. sand to med. gravel		121	137	13. Water sample submitted: Yes <input checked="" type="checkbox"/> No Date	
Brown clay		137	142	14. Well head completion: <input type="checkbox"/> Pitless adapter 28 Inches above grade	
Fine to co. sand to med. gravel		142	146	15. Well grouted? yes With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
Tan clay		146	151	16. Nearest source of possible contamination Sewer ft. 700 Direction West Type Line Well disinfected upon completion? Yes No	
Gray shale		151	160	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)				18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	
19. Remarks:		* This well (Pz) was constructed to obtain formation logs & to be used to monitor groundwater levels. ** Pump No. 5 was running when water well level was obtained.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Layne Western Co. 102</b> Business name <input type="checkbox"/> License No. Address Wichita, Kansas Signed <i>Larry G. Knoll</i> Date 12/17/77 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5