

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Wichita</b>	Fraction <b>NW 1/4 SW 1/4 NE 1/4</b>	Section number <b>1</b>	Township number <b>T 18 S R 38 E 1</b>
2. Distance and direction from nearest town or city: <b>4W, 3N, 1 1/2 W,</b> Street address of well location if in city: <b>1/4 S of Leoti, KS</b>			3. Owner of well: <b>Chas. Whitham</b> R.R. or street: City, state, zip code: <b>Leoti, KS 67861</b>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map:  <b>X well 1/4 mi. -&gt; Septic</b>			
5. Type and color of material		From	To	6. Bore hole dia. <b>26</b> in. Completion date <b>8-18-75</b> Well depth <b>194</b> ft.	
Clay		0	29	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Rock H		29	33	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay		33	40	9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>10</b> in. RMP <b>16</b> PVC <input type="checkbox"/> Weight <b>31.67</b> lbs./ft. Dia. <b>16</b> in. to <b>194</b> ft. depth; Wall Thickness: <b>inches</b> or Dia. <b>in.</b> to <b>ft.</b> depth; gage No. <b>188</b>	
Sd med		40	47	10. Screen: Manufacturer's name <b>Free Flow</b> Type <b>Prime Steel</b> Dia. <b>16 in.</b> Gauge <b>125</b> Length <b>45 ft.</b> Set between <b>149</b> ft. and <b>194</b> ft. <b>ft.</b> and <b>ft.</b> Gravel pack? <b>yes</b> Size range of material <b>3/4-1</b>	
Clay		47	59	11. Static water level: <b>133</b> ft. below land surface Date <b>6-27-75</b> mo./day/yr.	
Sd coarse		59	65	12. Pumping level below land surfaces: <b>145</b> ft. after <b>4</b> hrs. pumping <b>480</b> g.p.m. <b>156</b> ft. after <b>4</b> hrs. pumping <b>700</b> g.p.m. Estimated maximum yield <b>700</b> g.p.m.	
Fine sd clay		65	90	13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>6-27-75</b> mo./day/yr.	
Clay		90	100	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade	
Fine sd clay		100	140	15. Well grouted? <b>Y</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
Sd coarse		140	159	16. Nearest source of possible contamination: ft. <b>1320</b> Direction <b>E</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Clay		159	173	17. Pump: <b>Not installed</b> Manufacturer's name <b>Western Land Roller</b> Model number <b>Ge</b> HP <b>50</b> Volts <b>460</b> Length of drop pipe <b>180</b> ft. capacity <b>700</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
Sd coarse		173	193	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Weishaar Drilling</b> <b>232</b> Business name License No. Address <b>Scott City, KS 67871</b> Signed <b>[Signature]</b> Date <b>7-20-76</b> Authorized representative	
Yellow		193	195		
Shale		195			
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5