| | | WATER | WELL RECORD | Form WWC-5 | KSA 82a-1 | 212 | | |
|--------------------------------------------------|--------------------------|--------------------|-------------------------|--------------------|----------------|--------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 LOCATION OF WATER WE County: MC PHERSON | LL Fracti | on J 1/4 | SE 14 SE | Section 1/4 | Number 3 | Township No. | | Range Number R |
| Distance and direction from ne | arest A own or ci | ty? 7m. | N. + 2kmi | Street address | | cated within city | ? | |
| 2 WATER WELL OWNER: (| | | | .1 | | | | The state of the s |
| RR#, St. Address, Box # : | | | 1 | | | Board of A | Agriculture C | Division of Water Resources |
| City, State, ZIP Code : | | | | | | Application | | ivision of water nesources |
| 3 DEPTH OF COMPLETED | NELL 82 | , ft Bo | re Hole Diameter | g in to | 82 | | | in to · · · · · · · · · · · · · · · · · · |
| Well Water to be used as: | | lic water su | | | | | jection well | |
| | | | supply | | • | 12 0 | • | / helow) |
| | 7 Law | | | | | | | |
| Well's static water level | 6.0 ft. | below land | surface measured on | | | th . 16 | d | av 80vear |
| Pump Test Data Est. Yield 30 g | : Well wa | ter was | ft. after | | t | | | |
| 4 TYPE OF BLANK CASING | , | | | 8 Concrete | | | | . Clamped |
| | | | 6 Asbestos-Cement | | | | | ed |
| | | | | | | Threaded | | |
| Blank casing dia4 | | | ft Dia | in. to | | ft., Dia | | . in. to f |
| Casing height above land surfa | | | | | | | | |
| TYPE OF SCREEN OR PERF | | | 3 | O PVO | | | bestos-ceme | |
| 1 Steel 3 | Stainless steel | | 5 Fiberglass | 8 RMP | (SR) | 11 Oth | ner (specify) | |
| 2 Brass 4 | Galvanized stee | | 6 Concrete tile | 9 ABS | | | ne used (op | en hole) |
| Screen or Perforation Opening | | | | ed wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | > | 6 Wire | wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter | 4 Key pun | ched | 7 Torch | | | | | |
| Screen-Perforation Dia 4 | | | | | | | | |
| Screen-Perforated Intervals: | | | | | | | | |
| | | | | | | | | ft |
| Gravel Pack Intervals: | From | <i>1.5.</i> | | | From | | | |
| | From | | | | | | | |
| 5 GROUT MATERIAL: | Neat cemen | | - | | | | | |
| Grouted Intervals: From | ft. to |) <i>[P.</i> | ft., From | ft. t | - | | | ft. to |
| What is the nearest source of | | nination: | | | 10 Fuel st | • | | bandoned water well |
| 4 Sa arc land | 4 Cess pool | | 7 Sewage lage | oon | | er storage | | il well/Gas well |
| 2 Sewer lines | 5 Seepage pi | | 8 Feed yard | | | cide storage | | ther (specify below) |
| 3 Lateral lines Direction from wellE. | 6 Pit privy | | 9 Livestock pe | ens | 13 Watert | ight sewer lines | 💢 | |
| Direction from well | | How | many feet | ~ | .? Water v | Vell Disinfected? | Yes | No |
| Was a chemical/bacteriologica was submitted | | | | | | | | |
| If Yes: Pump Manufacturer's r | | | | | | | | |
| Depth of Pump Intake | | | | | | | | |
| | 1 Submersible | | Turbine | | | | Reciprocatin | |
| 6 CONTRACTOR'S OR LAN | | | | | | | | |
| sempleted on | / | .amiloan | month (4 | L | dou | 800,010 | piagged di | uel my junisulation and wa |
| completed on | haet of my know | hadae and | heliaf Kansas Water I | Mall Contractor's | day | 138 | | |
| This Water Well Record was | completed on | rieuge and | 2 | month # | LICENSE NO. | 19 S | 70) | vear under the business |
| | | | | by (signature) | | | · V ······ | year under the busines |
| 7 LOCATE WELL'S LOCATI | . | | LITHOLO | | FROM | | L | ITHOLOGIC LOG |
| WITH AN "X" IN SECTIO | \sim | 5 | Top Soil | | | | | |
| BOX: | _ | 17 | GRAY CLAY | | | | | |
| N | 17 | 32 | RED CLAY | | | | | |
| i i i | 32 | 58 | BROWN CLA | v | | | | |
| NW NE | 58 | 65 | | Clay | | | | |
| W + + + + + + E | 65 | 80 | MEDIUM SON | | | | | |
| 1 7 1 1 1 1 | 80 | 85 | MEDIUM SON | | | | | |
| SW SE | | | | | | | | |
| <u> </u> | | | | | | | | |
| S 1 Mile ———————————————————————————————————— | | - | | | | | | |
| ELEVATION: | | | | | | | | |
| Depth(s) Groundwater Encountry | ntered 1 | Ø ft. 2 | 2 ft. 3 | ft. 4 | ft. | (Use | a second sh | neet if needed) |
| INSTRUCTIONS: Use typewri | ter or ball point | oen. <i>please</i> | press firmly and PRIA | IT clearly. Please | fill in blanks | . underline or cir | cle the corre | ect answers. Send top three |
| copies to Kansas Department | of Health and En | vironment, l | Division of Environment | , Water Well Con | tractors, Top | eka, KS 66620. S | Send one to | WATER WELL OWNER and |