

WATER WELL RECORD

Form WWC-5

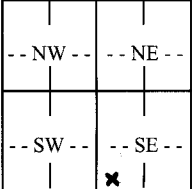
Division of Water Resources; App. No.

| | | | | |
|--|---|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>McPherson</u> | Fraction <u>SW 1/4 SW 1/4 SE 1/4</u> | Section Number <u>19</u> | Township Number T <u>18</u> S | Range Number R <u>4</u> E/W |
|--|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city? From Marquette, Ks. 6 mile So, 1 1/2 mile East

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Richard & Joyce Eggert
 RR#, St. Address, Box # : 624 Pioneer Rd
 City, State, ZIP Code : McPherson Ks 67460

| | |
|---|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  S | 4 DEPTH OF COMPLETED WELL <u>80</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>50</u> ft. below land surface measured on mo/day/yr. <u>1-9-07</u> ... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No |
|---|---|

5 TYPE OF CASING USED:

| | | | | |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought Iron | 8 Concrete tile | CASING JOINTS: Glued.. <input checked="" type="checkbox"/> |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded..... |
| | | 7 Fiberglass | | Threaded..... |

Blank casing diameter 5 in. to 40 ft., Diameter. in. to ft., Diameter in. to ft.
 Casing height above land surface..... 20 in., Weight..... 160lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|---------|--------------------|-----------------|-----------|--------------------|--------------------------|
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | 7 PVC | 9 ABS | 11 Other (Specify) |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RM (SR) | 10 Asbestos-Cement | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | |
|--------------------|---------------|------------------|------------------|--------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 7 Torch cut | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 8 <u>Saw Cut</u> | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From..... 40 ft. to 80 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 80 ft. to 20 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug

Grout Intervals: From .. 20 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | | | |
|--------------------------|-----------------|-----------------|-----------------------|-------------------------|---------------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 13 Insecticide Storage | 16 <u>Other</u> (specify below) |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 14 Abandoned water well | <u>water well</u> |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer Storage | 15 Oil well/gas well | |

Direction from well? .. West How many feet? .. 30

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-----------|-----------|--|------|----|--------------------|
| <u>1</u> | <u>2</u> | <u>Top Soil</u> | | | |
| <u>2</u> | <u>6</u> | <u>Jan Clay</u> | | | |
| <u>6</u> | <u>55</u> | <u>Red + Green Shale</u> | | | |
| <u>55</u> | <u>62</u> | <u>Red, Green, + Grey Shale w/ Brittle pieces</u> | | | |
| <u>62</u> | <u>66</u> | <u>Red + Grey Shale - few streaks of sand rock - brittle pieces of shale</u> | | | |
| <u>66</u> | <u>78</u> | <u>Red + Grey Shale w/ Gypsum</u> | | | |
| <u>78</u> | <u>80</u> | <u>Red + Grey Shale</u> | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 1-9-07 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) .. 1-26-07
 under the business name of Pasencranth Bernis Ent. by (signature) Jesse Dadeau

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.