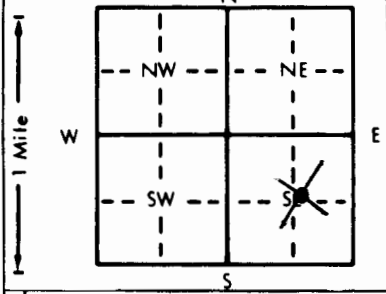


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: McPherson Near Center 1/4 SE 1/4 24 T 18 S R 4

Distance and direction from nearest town or city street address of well if located within city?
 5 miles north & 2 miles West of McPherson

2 WATER WELL OWNER: Wutchurstep Farms
 RR#, St. Address, Box # : P.O. Box 1163 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : McPherson, KS 67460 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 171 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 107 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 107 . . . ft. below land surface measured on mo/day/yr 3-23-95.
 Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm
 Est. Yield 25-50 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm
 Bore Hole Diameter . . . 8 . . . in. to . . . 17.5 . . . ft., and . . . in. to . . . ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . stock . . .
 Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X . . . ; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter . . . 5 . . . in. to 161 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
 Casing height above land surface . . . 12 . . . in., weight . . . 2.37 . . . lbs./ft. Wall thickness or gauge No. . . 214

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 161 . . . ft. to . . . 171 . . . ft., From . . . ft. to . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.
 GRAVEL PACK INTERVALS: From . . . 25 . . . ft. to . . . 171 . . . ft., From . . . ft. to . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . . . 5 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.
 What is the nearest source of possible contamination: None within 1/4 Mile 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil			
5	27	Loose Red Clay			
27	95	Brown Clay			
95	122	Gray Clay			
122	142	Sandy Brown Clay			
142	175	Fine to Medium Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 3-28-95 under the business name of Peterson Irrigation Inc. by (signature) Mike Peters

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.