

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Greeley	SW 1/4 SE 1/4 NE 1/4	20	T 18 S	R 40 EW

Distance and direction from nearest town or city street address of well if located within city?

400 W. Lawrence

2 WATER WELL OWNER:	USD #200	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	400 W. Lawrence	Application Number:
City, State, ZIP Code :	Tribune, Kansas 67879	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 113 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 97 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 95.76 ft. below land surface measured on mo/day/yr 4/12/93 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6.625 in. to 113 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-11 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded Threaded X
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	
Blank casing diameter 2.0 in. to 93 ft., Dia			
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 113 ft. to 93 ft.			
GRAVEL PACK INTERVALS: From 113 ft. to 91 ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 91 ft. to 88 ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Silt, Lt. Tan-Yellow	90	95	Clay, Med-Red Brn. Lean, Sand, Clay
10	15	Silty, Clay, Tan-Yellow, Lean	95	100	Sand, Med-Lg. Gr. Buff
15	20	Clay, Tn-Yellow, Lean	100	110	Sand, Tn-Buff, Lg. Gr. Gravel Sm-Med
20	25	Clayey Sand, Fn-Med. Gr.	110	113	Clay, Yellow, Fat
25	30	Caliche, Buff, Gravel, Sm.			
30	35	Caliche, Buff, Sand, Rust, Med-Lg. Gr.			
35	40	Caliche, Buff, Sand, Rust, Med Gr.			
40	45	Sand, Rust, Med-Lg. Gr. Caliche, Gravel, Sm.			
45	50	Sand, Rust-Gray, Med Gr., Caliche			
50	55	Sand, Green-Rust, Fn. Gr. Some Clay, Green			
55	60	Sand, Rust, Med Gr., Caliche			
60	65	Sand, Rust W/Gray, Med-Lg. Gr.			
65	80	Sand, Tn-Med-Lg. Gr. Gravel, Sm-Med			
80	85	Sand, Rust-Buff, Med. Gr. Caliche			
85	90	Clay, Med Tan, Caliche, Lean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 4-12-93 under the business name of Prairie Land Environmental Remediation, Inc. (signature)
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.