|   |                              |                  | ATER WE     | LL REC      | CORD                                    | For          | m WWC-         | 5 KS            | A 82a-   | -1212 ID               | No                    |               |                   |                            |                |             |                                       |
|---|------------------------------|------------------|-------------|-------------|---|--------------|----------------|-----------------|--|------------------------|-----------------------|---------------|-------------------|----------------------------|----------------|-------------|---------------------------------------|
| 1 LOCAT                                 | Frac                         |                  |             | NE 14 NE 14 |   |              | Section Number |                 |  | Township Number        |                       |               | Range Number      |                            |                |             |                                       |
|   | reele                        |                  |             |             |   |              |                |                 | 1  | _29                    |                       | Ι             | 18                | S                          | l R            | 40          | _E(W_)                                |
|   |                              | from nearest to  |             |             |   |              |                |                 | city?  |                        |                       |               |                   |                            |                |             |                                       |
|   | rsec                         |                  | f 7         | TW          | y =                                     |              | × 96           | 2               |  |                        |                       |               |                   |                            |                |             |                                       |
| 2 WATER                                 | R WELL OW                    | NER: FA          | mc          | 0.10        | Ć٠                                      |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   | ddress, Box                  | # : P.O.         | Box         | 518         | ,                                       |              | 70             |                 |  |                        |                       |               |                   |                            | Division of    | Water Re    | sources                               |
| City, State,                            |                              | Trix             | une.        | K5          | <u> </u>                                | 78           | 17             |                 | /- A   |                        |                       |               | lication N        |                            |                |             |                                       |
|   |                              | CATION WITH      | 4 DEP       | TH OF C     | COMPL                                   | ETED         | WELL           |                 | QU.  | ft. ELEV               | /ATION:               | :             |                   |                            |                |             | · · · · · · · · · · · · · · · · · · · |
| AN "X" li                               | N SECTION<br>N               | BOX:             |             |             |   |              |                |                 |  | A                      |                       |               |                   |                            |                |             |                                       |
|   |                              | ' <b>X</b>       | WELL'S      |             |   |              |                |                 |  | ow land surfa<br>ft    |                       |               |                   |                            |                |             |                                       |
| <b>'</b>                                |                              | _ ^              | Fst Yie     |             |   |              |                |                 |  | 11<br>ft               |                       |               |                   |                            |                |             |                                       |
| -                                       | -NW -                        | - NE             |             | WATER       |   |              |                | 5 Public        |  |                        |                       |               |                   |                            | njection we    |             | gp                                    |
|   |                              |                  | omestic     | 3           | Feedl                                   | ot 6         | 6 Oil field    | d wate          | r supply   | 9 De                   | ewate                 | rina          | 12 C              | Other (Spe                 | cify below     | /           |                                       |
| w                                       |                              | <del> </del> E   | 2 Ir        | rigation    | 4                                       | Indus        | trial 7        | 7 Domes         | tic (lav   | wn & garden            | ) 10 M                | onitor        | ing well          | سارون                      | YENT           | >V -        | 7                                     |
|   | T v                          | 1                |             |             |   |              |                |                 |  |                        |                       |               | <b>(</b> .        |                            |                |             |                                       |
| -                                       | -sw -                        | - SE             | Was a       | chemica     | al/bacte                                | riologi      | cal sampl      | e submit        | ted to   | Department?            | ? Yes                 | N             | <b>.X</b>         | ; If yes, n                | no/day/yrs     | sample v    | vas sub-                              |
| 1 I mitted                              |                              |                  |             |             |   |              |                |                 | mitted to Department? Yes No; If yes, mo/day/yrs sample was su<br>Water Well Disinfected? Yes No |                        |                       |               |                   |                            |                |             |                                       |
|   | <u> </u>                     |                  |             |             |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
| 5 TYPE                                  | OF BLANK (                   | CASING USED:     |             |             | 5 Wr                                    | ought        | iron           | 8               | Concr  | ete tile               |                       | CASI          | NG JOIN           | TS: Glue                   | d              | Clamped     |                                       |
| 1 Stee                                  | el                           | 3 RMP (S         |             |             |   | _            | -Cement        |                 |  | (specify belo          |                       | 0, 10.        |                   |                            | led            | •           |                                       |
| <b>2P</b> VC                            | ;                            | 4 ABS            | 10          |             |   | erglas       |                |                 |  |                        |                       |               |                   |                            | aded           |             |                                       |
| Blank casi                              | ng diameter                  |                  | <u>-</u>    | in. to      |   | 10           | ft., Dia .     |                 |  | in. to                 |                       |               | .ft., Dia.        |                            | in             | . to        | ft.                                   |
| Ç <b>a</b> ing hei                      | ght above la                 | and surface      |             | ?           | in.                                     | ., weig      | ht             |                 |  | 2_                     | lbs./ft               | t. Wal        | thicknes          | s or guag                  | ge No <b>≨</b> | ch 41       | <b>&gt;</b>                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                              |                  |             |             |   |              |                |                 | T)   |                        |                       |               | 10 Asbe           | stos-Cerr                  | nent           |             |                                       |
| 1 Steel 3 Stainless Steel               |                              |                  |             |             | 5 Fiberglass                            |              |                | 8 RMP (SR)      |  |                        |                       |               |                   | )                          |                |             |                                       |
| 2 Bras                                  | SS                           | 4 Galvani        | zed Stee    | l           | 6 Co                                    | ncrete       | tile           |                 | 9 AE   | SS                     |                       |               | 12 None           | used (or                   | en hole)       |             |                                       |
| SCREEN (                                | OR PERFOR                    | RATION OPEN      |             |             |   |              |                | azed wra        |  |                        |                       | Saw c         |                   |                            | 11 None        | (open ho    | ole)                                  |
|   | tinuous slot                 | <b>33</b> N      | Mill slot 🛭 | .03         | 32"                                     |              |                | re wrappe       | ed   |                        |                       |               | holes             |                            |                |             | £                                     |
|   | vered shutte                 |                  | Key punch   |             |   | 1            |                | ch cut          |  |                        |                       |               |                   |                            |                |             |                                       |
| SCREEN-I                                | PERFORATI                    | ED INTERVALS     |             |             |   |              | ft. to         |                 |  | ft., Froi              | m                     |               |                   | ft. to                     |                |             | ft.                                   |
| ,                                       | ODAVEL DA                    | OK INTERVALO     | Fron        | າ<br>-      | ·········                               |              | ft. to         | 10 1            | ·······  | ft., Froi<br>ft., Froi | m                     |               | ••••••            | ft. to                     |                |             | ft.                                   |
| ,                                       | SHAVEL PA                    | CK INTERVALS     | Fron        | า           |   |              | ft to          |                 | ·········  | It., Froi<br>ft., Froi | m                     |               | •••••             | וו זו. נט<br>ft to         |                |             | 11.<br>ft                             |
|   |                              |                  |             |             |   |              |                | •••••           |  | 10, 1 101              |                       | ••••••        |                   |                            | ••••••         |             |                                       |
| 6 GROU                                  | JT MATERIA                   | L: 1 Nea         | at cement   | _           | 2 (                                     | Cemen        | t grout        | Č               | 3 Ben  | tonite                 | 4 Oth                 | er            |                   |                            |                |             |                                       |
| Grout Inter                             | vals: Fror                   | n                | ft. to      | 5           | 35                                      | . ft., Fr    | om             |                 | ft. 1  | to                     | ft                    | t., Fro       | m                 |                            | ft. to         |             | ft.                                   |
| What is the                             | e nearest so                 | urce of possible | contami     | nation:     |   |              |                |                 |  | 10 Live                | stock p               | ens           |                   | 14 A                       | bandoned       | l water w   | əll                                   |
| 1 Septic tank 4 Lateral lines           |                              |                  |             |             |   | 7 Pit privy  |                |                 | Fuel storage   |                        |                       |               | >T                | 15 C                       | Dil well/Ga    | s well      |                                       |
| 2 Sewer lines 5 Cess pool               |                              |                  |             |             | 8 Sewage lag                            |              |                |                 |  |                        |                       |               |                   | Other (spec                |                | <b>'</b> )  |                                       |
| 3 Watertight sewer lines 6 Seepage pit  |                              |                  |             |             |   | 9 Feedyard   |                |                 |  | 13 Insecticide storage |                       |               |                   |                            |                |             |                                       |
| Direction fr                            | om well?                     | N                |             |             |   |              |                |                 |  | How ma                 | any feet              | t?            | 20                |                            |                |             |                                       |
| FROM                                    | TO                           | 200              | TH          | pLogi       | C LOG                                   |              |                | FR              | ОМ   | ТО                     | -                     |               | PLUC              | GING IN                    | ITERVALS       |             |                                       |
| 0                                       | 2                            | 8                | 2017        | AM -        | Lil                                     | 0            |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
| 2                                       | 10                           | Sa               | ndu         | 51          | 77                                      |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
| 10                                      | 13                           | SILtz            |             |             | ul fi                                   | ne .         | sang           | /               |  |                        |                       |               |                   |                            |                |             |                                       |
| 13                                      | 35                           | Calich           | 0 \$        |             |   |              | ind            |                 |  |                        |                       |               |                   |                            |                |             |                                       |
| 35                                      | 60                           |                  | alle        |             |   |              | lich           | <u>a</u>        |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              | h// 00 m         | 2 40        |             | 200                                     |              | 48 \$ 5        |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              | W/CE/II          |             |             | ~10                                     |              | 74 -32         | 9               |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             | •           |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             |   |              |                | _               |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             |   |              |                |                 |  |                        |                       |               |                   |                            |                |             |                                       |
|   |                              |                  |             |             | · · · · ·                               |              |                | 1_              |  |                        |                       |               |                   |                            |                |             |                                       |
| 7 00:                                   |                              | D I AND 0117:-   |             |             | <b>T</b> 10                             | <b>-</b> , . |                | -\n.            | \  |                        |                       |               | (0)               |                            |                |             |                                       |
|   |                              | R LANDOWNE       |             |             | HION:                                   | inis w       | ater well      | wa <b>s(1</b> ) |  |                        |                       |               |                   |                            |                |             |                                       |
| completed o                             | או (mo/day/y<br>Contractor's | ear)             | THE         | 4           | • |              | Thic Mat       | or Matt 7       |  | and this i             | record is             | mo/a          | io the bes        | t of my kr                 | iowiegge a     | ına bellet. | ransas                                |
|   |                              | ne of $U ) o o$  | 4 .         | _           |   | •            |                | ei well H       | ecord  |                        | tea on (<br>/ (signat |               | <del>ν</del> (γι) | 11.6                       | 101            |             |                                       |
| andor die D                             | adii idda Hall               | ~ ~ W            | 7JUV        | TU          | MP                                      | <u> </u>     | Vell           |                 |  | Dy                     | Joignal               | uie) <b>(</b> | الما              | $\mathcal{N}_{\mathbf{K}}$ | IXM            |             |                                       |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.