

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. MW 11

| 1 LOCATION OF WATER WELL:     |  |             | Fraction V                              | 1                    |                 |                     | n Number   | Township Number       |                       | Range             | Range Number |                 |
|-------------------------------|--|-------------|---|----------------------|-----------------|---------------------|--|-----------------------|-----------------------|-------------------|--------------|-----------------|
| County:                       | Gree                                   | eley        | NE 1/4                                  | NE 1/4               | NE              | 1/4                 | 29   | т 18                  |                       | 1                 | 40           | E(W)            |
| istance and                   | direction from                         | nearest to  | wn or city street ad                    | dress of well if     | located within  | n city?             |  |                       |                       |                   |              | -               |
| s Hwy 96                      | & 27, Trib                             | une, Kan    | sas                                     |                      |                 |                     | - /  |                       |                       |                   |              |                 |
| WATER W                       | ELL OWNER                              | ı: Unite    | d Plains Ag                             |                      |                 |                     |  |                       |                       |                   |              | - 1             |
| R#, St. Addr                  | ess, Box #                             | : PO B      | ox 20                                   |                      |                 |                     |  | Board of Agric        | culture, Div          | ision of Wat      | er Resour    | ces             |
| ity Clata 71                  | D Code                                 | Share       | n Springe K                             | s 67758              |                 |                     |  | Application N         | umber:                |                   |              |                 |
| LOCATE V                      | <b>VELL'S LOCA</b>                     | ATON WITH   | HI.I                                    |                      |                 |                     | ***  |                       |                       |                   |              |                 |
| '_]AN "X" IN :                | SECTION BO                             | X:          | I DEPTH OF C                            | COMPLETED            | WELL //         | 94 <del>105</del> - | . II. ELEV                                       | ATION:                |                       |                   |              |                 |
|                               | N                                      |             | Depth(s) Ground                         | lwater Encoun        | tered 1         |                     | ft.  | 2                     | ft.                   | 3                 |              | ft.             |
|                               |  | 又           | WELL'S STATIC                           | WATER LEV            | EL <i>94.61</i> | ft. b               | elow land s                                      | urlace measured       | on mo/day,            | /yr               |              |                 |
|                               | NW                                     | 3.          | Pum                                     | p test data: N       | Nell water wa   | is                  | fi   | . after               | hours i               | pumping           | Q            | ıpm             |
|                               | :                                      | NE          | Est. Yield                              |                      |                 |                     |  |                       |                       |                   |              | ıpm             |
| ₩ w                           | <u> </u>                               |             | E Bore Hole Diame                       | eler 8               | in to           | 113                 |  | ft and                | i.                    | n to              |              | pm<br>pm<br>ft. |
| -                             |  |             | Bore Hole Diame WELL WATER 1 1 Domestic | O BE USED A          | AS: 5 Publi     | c water sur         | ply  | 8 Air condition       | ning 1                | 1 Injection       | well         |                 |
| l                             | sw                                     | SE          | 1 Domestic                              | c 3 Feed lot         | 6 Oil fie       | eld water st        | ipply  | 9 Dewatering          | g 1                   | 2 Other (S)       | ecify belo   | ow)             |
|                               | i                                      | ;           | 2 Irrigation                            | 4 Industria          | al 7 Lawn       | and garde           | n (domestic                                      | c) 10 Monitorin       | g well                |                   |              |                 |
| <u> </u>                      |  | i           | I                                       |                      |                 |                     |  | Yes No                |                       |                   |              | as              |
|                               | S                                      |             | submitted                               |                      |                 |                     |  | ter Well Disinfect    |                       |                   |              |                 |
| 5 TYPE OF                     | BLANK CAS                              | ING USED    |   |                      |                 |                     |  |                       |                       |                   |              |                 |
| 1 Stee                        |  |             | P (SR)                                  |                      |                 |                     |  |                       |                       |                   |              |                 |
|                               |  |             | , ,                                     |                      |                 | •                   | , ,  | *                     | wei                   | ded               |              |                 |
| 2 PVC                         |  | 4 ABS       | 70.00                                   | 7 Fibergla           | iss             |                     |  |                       | Thre                  | eaded             |              |                 |
| Blank casing                  | diameter                               | 4           | in to 79-86                             | ft., Dia             |                 | in. to              |  | ft., Dia              |                       | . in. to          |              | _ ft.           |
| Casing heigh                  | it above land:                         | surface     | in to 79- <del>80</del> 0  ON MATERIAL: | in., weight          | 2.0             | )71                 | lbs./ft.   | Wall thickness o      | r gauge No            |                   | .237         |                 |
| TYPE OF SC                    | REEN OR PI                             | ERFORATI    | ON MATERIAL:                            |                      |                 | 7 1                 | PVC  | 10 Ast                | estos-cem             | ent               |              | İ               |
| . 0.00                        | ,,                                     | 3 Stai      | nless steel<br>vanized steel            | 5 Fibergla           | ess             | 0 1                 | 11411 (011)                                      | 11 00                 | or (opcomy            | /                 |              |                 |
| 2 Bras                        |  |             |   | 6 Concret            | te tile         | 9 /                 | ABS  | 12 Not                | ne used (of           | oen hole)         |              |                 |
|                               | R PERFORAT                             |             |   |                      | 5 Gauzed        |                     |  | 8 Saw cut             |                       | 11 None           | (open ho     | le)             |
|                               | tinuous slot                           |             | 3 Mill slot                             |                      |                 | apped               |  | 9 Drilled hole        |                       |                   |              |                 |
|                               |  |             | 4 Key punched                           |                      | 7 Torch cu      | ıt                  |  | 10 Other (spe         | cify)                 | <b></b>           |              |                 |
| SCREEN-PE                     | RFORATED                               | INTERVAL    | S. From / 1                             | . <del>-80</del> ⁻ ( | t. to 104       | 1057                | ft. l  | From                  | ft.                   | to                |              | . ft.           |
|                               |  |             | From                                    |                      | t. to           |                     | ft. I  | From                  | ft.                   | to                |              | ft.             |
| GRA                           | VEL PACK II                            | NTERVALS    | S: From                                 | <b>78</b> f          | t to 104        | 105                 | ft. 1  | From<br>From          | ft.                   | to                |              | ft.             |
|                               |  |             | From                                    | 1                    | t. to           |                     | ft.  | From                  | ft.                   | to                |              | ft.             |
| 6 GROUT                       | MATERIAL:                              | 1 Nea       | at cement                               | 2 Cement gro         | ut              | 3 Bent              | onite  | 4 Other               |                       |                   |              |                 |
| Grout Interva                 | als From                               | + 2         | at cement<br>2 ft. to 78                | 74 ft. From          |                 | ft. to              | )  | ft. From              |                       | ft. to            |              | ft.             |
| What is the r                 | nearest source                         | e of possib | le contamination:                       | -4-4                 |                 |                     | 10 Lives   | stock pens            | 14 A                  | bandoned w        | ater well    |                 |
| 1 Septic tank 4 Lateral lines |  |             |   | , 7                  |                 |                     | storage  | 15 Oil well/ Gas well |                       |                   |              |                 |
| 2 Sev                         | 2 Sewer lines 5 Cess pool              |             |   |                      | goon            | 40 F195             |  |                       | Other (see alt below) |                   |              |                 |
|                               | 3 Watertight sewer lines 6 Seepage pit |             |   |                      |                 |                     | 13 Insecticide storage                           |                       |                       | contaminated site |              |                 |
| Direction from                | 9                                      |             | o occapago p                            |                      | 1 000,000       |                     | How many   | 9                     | <u> </u>              | (N.17/1.1/        | LIEB.        | >110            |
| FROM                          | TO                                     | CODE        | LITUC                                   | LOGIC LOG            |                 | FROM                | TO   | 1                     | LUCCING               | INTERVALS         |              |                 |
|                               |  |             |   | COGIC LOG            |                 | FHOW                | 10   |                       |                       | INTERVAL          | ,            |                 |
| <u>0</u><br>6                 | 6<br>16                                |             | Cement<br>Silt                          |                      |                 |                     |  | Caliche len           | ses                   |                   |              |                 |
| 16                            | 22                                     |             | Caliche w/trac                          | on of cone           | <b>.</b>        |                     |  |                       |                       |                   |              |                 |
| 22                            | 35                                     |             |   |                      |                 |                     |  |                       |                       |                   |              |                 |
| 35                            | 40                                     |             | Fine sand w/c<br>Fine & med sa          |                      |                 |                     |  |                       |                       |                   |              |                 |
| 33                            | 40                                     |             |   | and w/call           | 116             |                     |  |                       | RE                    | CHIVE             | D            |                 |
| 40                            | 60                                     |             | enses<br>Fine & med sa                  | and & area           | ol w/           |                     |  |                       | 44 AP 2040)           |                   |              |                 |
| 40                            | - 00                                   |             | caliche strks                           | illu & grav          | CI W/           |                     |  |                       | NOV                   |                   |              |                 |
| 60                            | 75                                     |             | Fine sand w/c                           | alicha & to          | aces of         |                     |  |                       | NUV                   | 1 7 200           | 8            |                 |
| 00                            | 13                                     |             | clay                                    | unone a li           | uces of         |                     | ·  |                       |                       |                   |              |                 |
| 75                            | 80                                     |             | Fine & med sa                           | and w/clav           | lenses          |                     | <del>                                     </del> | - R                   | URFA                  | U OF W            | ATE          | •               |
| 80                            | 95                                     |             | Fine & med sa                           |                      |                 |                     |  |                       |                       | VI II             | WIEL.        |                 |
|                               |  |             | And traces of                           |                      | JIIO JUR        |                     |  | 1                     |                       |                   |              |                 |
| 95                            | 113                                    |             | Fine & med sa                           |                      | strks &         |                     |  |                       |                       |                   |              |                 |
|                               |  |             | NER'S CERTIFICA                         |                      |                 | 1) construct        | ed. (2) reco                                     | enstructed, or (3) r  | lugged und            | ler my jurisdi    | ction and    | was             |
| _                             | n (mo/day/yr)                          | 1           | 9/2                                     | 29/08                | (               |                     |  | true to the best o    |                       |                   |              |                 |
|                               |  | iconee N-   |   | 783                  |                 |                     |  | Record was comp       |                       |                   | 10/07        |                 |
|                               |  |             | ·                                       | fter Pump            | 8. Wall In      |                     |  | •                     | eted on (m            | - Charles         | 10/01/       |                 |
|                               | usiness name                           |             | anks and circle the co                  |                      |                 |                     |  | by (signature)        |                       | Burgay of Mr.     | tor tone     | C IA/           |
|                               |  |             | insas 66612-1367. T                     |                      |                 |                     |  |                       |                       |                   | , 1000       | J **            |