

1 LOCATION OF WATER WELL
 County: **Greeley** Fraction **NW 1/4 NW 1/4 NW 1/4** Section Number **5** Township Number **T 18 S** Range Number **R 41 EW**
 Distance and direction from nearest town or city? **3 1/2 miles North** Street address of well if located within city?
1 East of Astor, Kansas

2 WATER WELL OWNER: **Charles Harris**
 RR#, St. Address, Box # :
 City, State, ZIP Code : **Tribune, Kansas 67879**
 Board of Agriculture, Division of Water Resources
 Application Number:

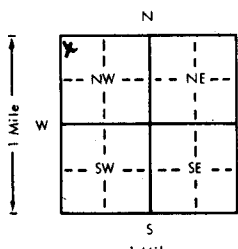
3 DEPTH OF COMPLETED WELL: **82** ft. Bore Hole Diameter: **9** in. to **82** ft., and ... in. to ... ft.
 Well Water to be used as:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **Stockwell**
 Well's static water level: **62** ft. below land surface measured on **4** month **17** day **1981** year
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield **NA** gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile **Casing Joints: Glued** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: **5** in. to **62** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: **12** in., weight **2.368** lbs./ft. Wall thickness or gauge No. **.214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)
 Screen or Perforation Openings Are:
 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...
 Screen-Perforation Dia: **5** in. to **82** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From **62** ft. to **82** ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From **50** ft. to **82** ft., From ... ft. to ... ft.

5 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite **4 Other Drill Cuttings**
 Grouted Intervals: From **15** ft. to **50** ft., From **0** ft. to **15** ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy **9 Livestock pens** 13 Watertight sewer lines 16 Other (specify below)
 Direction from well: **North** How many feet: **100**? Water Well Disinfected? **Yes** No
 Was a chemical/bacteriological sample submitted to Department? **No** If yes, date sample was submitted ... month ... day ... year: Pump Installed? **No** Yes ... HP ... Volts
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **4** month **17** day **1981** year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232**.
 This Water Well Record was completed on **4** month **29** day **1981** year under the business name of **Weishaar Drilling & Supply Inc.** by (signature) *[Signature]*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	22	Clay	22	29	Sand
29	35	Clay	35	38	Sand rock
38	45	Clay	45	60	Sand
60	78	Clay	78	79	Sand
79	82	Yellow clay			

ELEVATION:

Depth(s) Groundwater Encountered 1. **62** ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)
 INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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