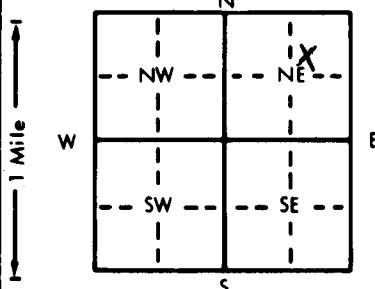


1 LOCATION OF WATER WELL: Fraction **SW 1/4 NE 1/4 NE 1/4** Section Number **26** Township Number **T 18 S** Range Number **R 41 E (W)**
 County: **GREELEY**

Distance and direction from nearest town or city street address of well if located within city?
~~xxxxxxx~~ **1/2 south, 1 west of Horace, Ks**

2 WATER WELL OWNER: **Eddie Zuege**
 RR#, St. Address, Box #: **Box 134** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Julesburg, CO 80737** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION: **3620**
 Depth(s) Groundwater Encountered 1. **95** ft. 2. . ft. 3. . ft.
 WELL'S STATIC WATER LEVEL **95** ft. below land surface measured on mo/day/yr **2-10-89**
 Pump test data: Well water was **115** ft. after **4** hours pumping **6** gpm
 Est. Yield **6** gpm: Well water was . ft. after . hours pumping . gpm
 Bore Hole Diameter: **8** in. to **120** ft., and . in. to . ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **100** ft., Dia . in. to . ft., Dia . in. to . ft.
 Casing height above land surface **18** in., weight . lbs./ft. Wall thickness or gauge No. **SCH 200**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter **4 Key punched** 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **100** ft. to **120** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From **80** ft. to **120** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Intervals: From **50** ft. to **70** ft., From . ft. to . ft., From . ft. to . ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **west** How many feet? **100 feet**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	top soil			
5	15	lime hard			
15	30	lime & clay			
30	45	lime & clay			
45	60	lime & 6' cemented sand			
60	75	lime & little cemented sand			
75	90	lime & clay & 2' cemented sand			
90	103	cemented sand, very hard			
103	105	clay			
105	110	clay			
110	120	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-10-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473** This Water Well Record was completed on (mo/day/yr) **3-12-89** under the business name of **TYLER WATER WELL SERVICE** by (signature) *Dated Gln*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

EW

SEC.

1/4

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