

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

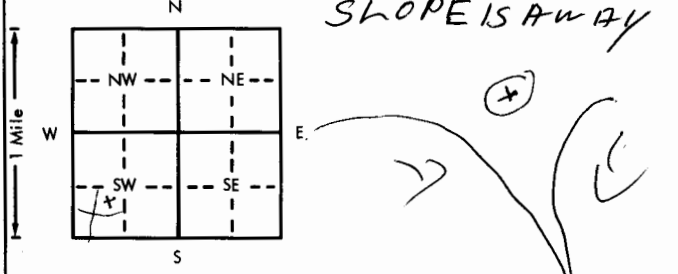
WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County MCPHERSON Fraction NE 1/4 SW 1/4 Section number 15 Township number T-18-S Range number R-5-W EW

2. Distance and direction from nearest town or city: SS-1W of Marquette  
3. Owner of well: ROBIN BOWERS  
R.R. or street: 1301 NORTH ALLEN  
City, state, zip code: MCPHERSON KANSAS 67460

4. Locate with "X" in section below: Sketch map: SLOPE IS AWAY FROM WELL



6. Bore hole dia. 8 in. Completion date 12-8-77  
Well depth 28 ft.

7. Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other

9. Casing: Material PVC Height: Above or below  
Threaded  Welded  Surface 24 in.  
RMP  PVC  Weight  lbs./ft.  
Dia. 4 in. to 8 ft. depth | Wall Thickness: inches or  
Dia. 1/4 in. to 1/4 ft. depth | gage No. WALL

5. Type and color of material	From	To
<u>TOP SOIL</u>	<u>0</u>	<u>5</u>
<u>HARD CLAY</u>	<u>5</u>	<u>12</u>
<u>SAND STONE</u>	<u>12</u>	<u>18</u>
<u>GREY SHALE</u>	<u>18</u>	<u>28</u>

10. Screen: Manufacturer's name PEARLESS PLASTICS  
Type PVC Dia. 4"  
Slot/gauze 1/32 Length 20'  
Set between 8 ft. and 28 ft.  
Gravel pack?  YES Size range of material 1/4 X 1/8"

11. Static water level: 8 ft. below land surface Date 12-8-77 mo./day/yr.

12. Pumping level below land surfaces:  
15 ft. after 1 hrs. pumping 5-6 g.p.m.  
ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
Estimated maximum yield 5 g.p.m.

13. Water sample submitted: \_\_\_\_\_ mo./day/yr.  
 Yes  No Date \_\_\_\_\_

14. Well head completion:  
 Pitless adapter 24 Inches above grade  
 Well grouted?   
With:  Neat cement  Bentonite  Concrete  
Depth: From 4 ft. to 14 ft.

16. Nearest source of possible contamination:  
ft. 2000 Direction NORTH Type CREEK  
Well disinfected upon completion?  Yes  No

17. Pump:  Not installed  
Manufacturer's name \_\_\_\_\_  
Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation:  
Topography:  
 Hill  
 Slope  
 Upland  
 Valley

19. Remarks:  
  
  
  
  
  
  
  
  
  
  
(Use a second sheet if needed)

15. Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
PETERSON IRR. License No. 1387  
Business name \_\_\_\_\_  
Address BOX 150 LINDSBORG KS 67456  
Signed Gary E. Podnie Date 1-78  
Authorized representative

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