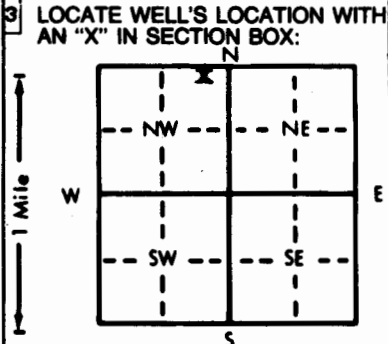


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NW 1/4** Section Number **33** Township Number **T 18S** Range Number **R 5 EW**
 County: **Bone McPherson**

Distance and direction from nearest town or city street address of well if located within city?
1/4 mile North, 1 mile East, 1 mile North, 1/2 mile East of Windom

2 WATER WELL OWNER: **Dennis Bender**
 RR#, St. Address, Box #: **Rt. 1,** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Windom, Ks 67491** Application Number:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr **May 20, 1988**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **N/A** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **10** in. to **50** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 2 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No........; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **20** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **18** in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **15** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **5** ft. to **15** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Silty top soil, dark			
4	16	Silty tan clay			
16	31	Clay, mixed w/ broken rock shell sand			
31	37	Soft dark molly clay			
37	41	Broken rock & shell mixed			
41	45	Shell-hard			
45	50	Shell			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(2)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 20, 1988** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134**. This Water Well Record was completed on (mo/day/yr) **June 22, 1988** under the business name of **Rosemerants-Dennis Enterprise** by (signature) **Dennis Bender**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.