									_		
1 LOCATION OF WATER WELL:			Fra	Fraction		n Number	Township Number		Range Number		
County: Kick			Nes	1/4 NE 1/4 NE 1/4		8	18		7w		
Dis	tance and			-	reet address of well if lo	17	hin city?	4670	' N.	+ 1200' W.	
2 m (23) 0 cerose 25											
2											
		Address, Box e, ZIP Code		v.e. ne.k	67410	A	oard of Agriculture, pplication Number:	Division of Wate	r Resource	es <b>4</b>	
3		WELL'S LOCA IN SECTION		Ш	DEPTH OF WELL		ft		,		
		N T			WELL'S STATIC WATER LEVEL						
			<b>^</b>		WELL WAS USED AS:						
	N ,	w —	— N E ——		1 Domestic 2 Irrigation		Public Water Supp Dil Field Water Su		9 Dewar 0 Monito	tering oring Well	
w				E	3 Feedlot	7 [	Domestic (Lawn &	Garden) 1	1 Injecti	on Well	
"				-	4 Industrial	8 A	ir Conditioning		2 Other	~	
	S W				Was a chemical / bacteriological sample submitted to Department?Yes						
				Wat	er Well Disinfected:	Yes	No				
_	S										
5	TYPE OF BLANK CASING USED:										
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
$\sim$									nuch		
_				··········							
6											
Grout Plug Intervals: From											
What is the nearest source of possib  1 Septic tank					11	Fuel storage	16	Other (er	accifu halaw)		
	2 Sewer lines				Seepage pit Pit privy		Fertilizer storage			pecify below)	
3 Watertight sewer lines				Sewage lagoon		Insecticide stora	•				
4 Lateral lines 5 Cess Pool			_	Feedyard Livestock pens		Abandoned wate Oil well/Gas well					
Direction from well? South How many feet? 300											
F	ROM	то	PI	UGGING	MATERIALS						
<u> </u>	0 35 7005		70								
	سے ج	35	B. H.	101/							
-	2,5	76	CAND	1 (2	RAVE						
•	33	76	SAMO	<u> </u>	STONUE						
						—					
	001:7	NACTOR:	00 1445000	NEDIO :	DEDTIES ATION TO						
	on (mo	/day/year)		ا بر کر کے ا	9.6	and	this record is true	to the best of	ny knowle	n and was completed edge and belief. Kansas	
	Water	lell Contracto	r's License No.	ing husin	ess name of	Prt	ERSON This	Water Well Reco	rd was cor	mpleted on (mo/day/year)	
	by (sign	ature)	Mhe	Keter							
$\vdash$					- · · · ·			·			

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.