

|                           |   |                |                 |                |
|---------------------------|---|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | Fraction  | Section Number | Township Number | Range Number   |
| County: <u>RICE</u>       | <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ | <u>6</u>       | T <u>18</u> S   | R <u>9</u> E/W |

Distance and direction from nearest town or city street address of well if located within city?

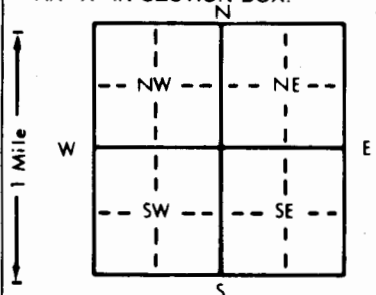
#2

2 WATER WELL OWNER: KN Gas Processing  
RR#, St. Address, Box # :  
City, State, ZIP Code : Bushton, Ks

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....25..... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . 8 . . . in. to . . . 25 . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

|              |              |                          |                    |                          |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 6 Oil field water supply | 9 Dewatering       | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only   | 10 Monitoring well | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. X . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No X . . . . .

|   |                            |
|---|----------------------------|
| 5 | TYPE OF BLANK CASING USED: |
|---|----------------------------|

|                |                 |                      |         |
|----------------|-----------------|----------------------|---------|
| 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued | Clamped |
|----------------|-----------------|----------------------|---------|

1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below)      Welded  
 ② PVC      4 ABS      7 Fiberglass      Threaded **X**  
 Blank casing diameter **2** in. to **15** ft. Dia.      in. to      ft. Dia.      in. to      ft.  
 Casing height above land surface **24** in. weight **.69** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify) ..... |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot      **3 Mill slot**      6 Wire wrapped      9 Drilled holes  
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 13 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From 10 ft. to 13 ft. From 0 ft. to 10 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
|------|----|----------------|------|----|--------------------|

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-14-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/year) 7/15/97 under the business name of Laurie Western Co. by (signature) Steve Mitchell