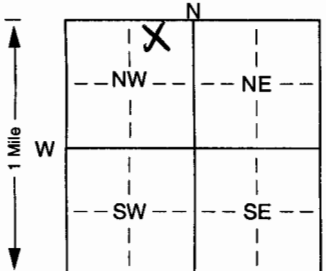


1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction: <u>NW 1/4 NE 1/4 NW 1/4</u>	Section Number: <u>6</u>	Township Number: <u>T 18 S</u>	Range Number: <u>R 9 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
From HWY 171 + HWY 4 near Bushton, KS go E. on HWY 4 to 7th Rd. N. to A Ave. E. app. 3/8 ml. & S into

2 WATER WELL OWNER: <u>Kinder Morgan Attn: Scott Yount</u>	<u>3 Wells</u>
RR#, St. Address, Box #: <u>1020 Hoover St.</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>Great Bend, KS 67530</u>	Application Number: <u>N/A</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered: 1. <u>2.7</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr _____
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>8</u> in. to <u>3.5</u> ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning <u>11 Injection well</u>
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
	Was a chemical/bacteriological sample submitted to Department? Yes. <input checked="" type="checkbox"/> No _____; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. _____ Clamped. _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter: <u>2</u> in. to <u>2.5</u> ft., Dia _____ in. to _____ ft., Dia _____			<u>Threaded</u>
Casing height above land surface: <u>30</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>sch 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			10 Asbestos-cement
			11 Other (specify) _____
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify) _____ ft.
			11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>2.5</u> ft. to <u>3.5</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>2.3</u> ft. to <u>3.5</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	<u>1 Neat cement</u>	2 Cement grout	<u>3 Bentonite</u>	<u>4 Other Concrete</u>
Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>0</u> ft. to <u>3</u> ft., From <u>2</u> ft. to <u>2.3</u> ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>North</u>			13 Insecticide storage	
			How many feet? <u>850</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11.5	<u>Dk. Brown - Silty Clay</u>			
11.5	26	<u>Yellow Brown - Silty Clay</u>			
26	33	<u>Yellow Brown - Sandy Silt</u>			
33	35	<u>Gray - Clay</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/19/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>674</u> This Water Well Record was completed on (mo/day/yr) <u>5/10/06</u> under the business name of <u>Whitetail Drilling, LLC</u> by (signature) <u>Andy Bada</u>
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