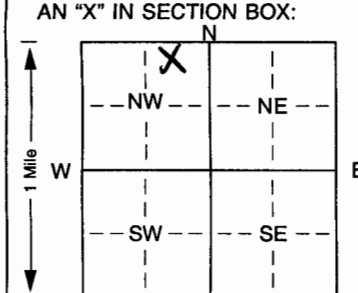


1 LOCATION OF WATER WELL: County: <u>Rice</u> Fraction: <u>NW 1/4 NE 1/4 NW 1/4</u> Section Number: <u>6</u> Township Number: <u>T 18 S</u> Range Number: <u>R 9 E</u> <u>(W)</u>

Distance and direction from nearest town or city street address of well if located within city?
From HWY 171 + HWY 4 near Bushton, KS go E. on HWY 4 to 7th Rd. N. to A Ave. E. app. 3/8 ml. & into

2 WATER WELL OWNER: <u>Kinder Morgan Attn: Scott Yount</u> <u>3 Wells</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>1020 Hoover St.</u>	Application Number: <u>N/A</u>
City, State, ZIP Code: <u>Great Bend, KS 67530</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>3.5</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>2.7</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>8</u> in. to <u>3.5</u> ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning <u>11 Injection well</u>
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
	Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No <u>(No)</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. _____ Clamped. _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter: <u>2</u> in. to <u>2.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded <u>(Threaded)</u>
Casing height above land surface: <u>30</u> in., weight: <u>.72</u> lbs./ft. Wall thickness or gauge No. <u>sch 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	11 Other (specify) _____		12 None used (open hole)
1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>2.5</u> ft. to <u>3.5</u> ft., From _____ ft. to _____ ft.		7 Torch cut	10 Other (specify) _____ ft.
GRAVEL PACK INTERVALS: From <u>2.3</u> ft. to <u>3.5</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 Cement grout	3 <u>Bentonite</u>	4 <u>Other Concrete</u>
Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>1</u> ft. to <u>3</u> ft., From <u>2</u> ft. to <u>21</u> ft., From <u>3</u> ft. to <u>23</u> ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	<u>15 Oil well/Gas well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>North</u>			How many feet? <u>850</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>11.5</u>	<u>Dk. Brown - Silty Clay</u>			
<u>11.5</u>	<u>26</u>	<u>Yellow Brown - Silty Clay</u>			
<u>26</u>	<u>33</u>	<u>Yellow Brown - Sandy Silt</u>			
<u>33</u>	<u>35</u>	<u>Gray - Clay</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/19/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>674</u> This Water Well Record was completed on (mo/day/yr) <u>5/10/06</u> under the business name of <u>Whitetail Drilling, LLC</u> by (signature) <u>Andy Baird</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.