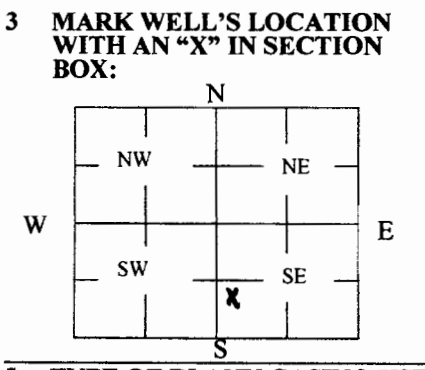


**1 LOCATION OF WATER WELL:** Fraction ¼ NW ¼ SW ¼ SE ¼ Section Number 4 Township Number T 18 S Range Number 9  E  W  
 County: Rice

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  2 1/2 West of Frederick

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** American Warrior  
 RR#, St. Address, Box #: PO Box 399  
 City, State ZIP Code: Garden City, KS 67846



**4 DEPTH OF WELL** 160 **ft.**  
 WELL'S STATIC WATER LEVEL 66 **ft.**  
 WELL WAS USED AS:  
 Domestic  Irrigation  Feedlot  Industrial  
 Public Water Supply  Oil Field Water Supply  Domestic (Lawn & Garden)  Air Conditioning  
 Dewatering  Monitoring  Injection Well  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  PVC  RMP (SR)  ABS  Wrought  Asbestos-Cement  Fiberglass  Concrete Tile  Other (Specify below) \_\_\_\_\_  
 Blank casing diameter 5 in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 5 ft. to 2 ft., From 160 ft. to 5 ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Sewer lines  Watertight sewer lines  Lateral lines  Cess pool  
 Seepage pit  Pit privy  Sewage lagoon  Feedyard  Livestock pens  
 Fuel Storage  Fertilizer storage  Insecticide storage  Abandoned water well  Oil well/Gas well  
 Other (specify below) \_\_\_\_\_  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 160  | 5  | Hole plug          |      |    |                    |
| 5    | 2  | Cement             |      |    |                    |
| 2    | 0  | Top soil           |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-13-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 5-17-16 under the business name of Rosencrantz- Bemis Ent Inc by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.