

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-14

1 LOCATION OF WATER WELL: County: Rice	Fraction SW ¼ SE ¼ NE ¼ NE ¼	Section Number 6	Township Number T 18 S	Range Number 9 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
-------------------------------------------	---------------------------------	---------------------	---------------------------	------------------------------------------------------------------------------------

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Northern Natural Gas Bushton Compressor Station

## Global Positioning Systems (GPS) information:

Latitude: 38.518807 (in decimal degrees)

Longitude: 98.351919 (in decimal degrees)

Elevation: NA

Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

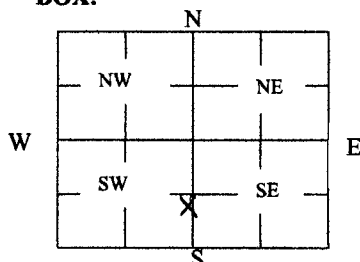
2 WATER WELL OWNER: Northern Natural Gas  
RR#, St. Address, Box #: 1111 S. 103rd Street  
City, State ZIP Code: Omaha, NE 68121

☐ GPS unit (Make/Model: \_\_\_\_\_)

☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 34.20 ft.

WELL'S STATIC WATER LEVEL 20.22 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes ☒ No ☐ If yes, how much 5 ft.

Casing height above or below land surface 0 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 34.20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below)  
Compressor Station

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	34.20	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/16/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 7/16/2020 under the business name of Environmental Priority Service, Inc. by (signature) *P. H. H. H.*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015