w	ATER WELL PLUGGING I	PECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.	MW-20	
1	LOCATION OF WATER WELL:	Fraction		Section		Township Number	Range Number	
	County: Rice		4 SE 4 NE	4 6	eitlaning (T 18 S	9 DE W	
	Street/Rural Address of Well Location; direction from nearest town or intersect			Global Positioning Systems (GPS) information: Latitude: 38.517355 (in decimal degrees)				
	check here Northern Natural Gas Bushton Compressor Station				Latitude: 38.517355 (in decimal degrees) Longitude: 98.350342 (in decimal degrees)			
					Elevation: NA Horizontal Datum: WGS84, NAD83, NAD27			
					Collection Method:			
2	WATER WELL OWNER: Northern Natural Gas RR#, St. Address, Box #: 1111 S. 103rd Street City, State ZIP Code: Omaha, NE 68121				GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey			
ļ	City, State ZIP Code: Omaha, NE 68121							
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 36.71 ft.							
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 10.78						ft		
	N WELL WAS USED AS:							
	NW NE Domestic Public Water Supply Dewatering Monitoring							
W	Industrial Air Conditioning Other							
	SE — SE —							
	Was a chemical/bacteriological sample submitted to Department? Yes No							
S 5 TYPE OF BLANK CASING USED:								
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile							
	Blank casing diameter in. Was casing pulled? Yes No If yes, how much 5 ft. Casing height above or below land surface 0 in.							
Cashing height above of below tails surface U								
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other								
	Grout Plug Intervals: From 0 ft. to 36.71 ft., From ft. to ft., From ft., From ft.							
	What is the nearest source of possible contamination:							
	Septic tank Seepage pit Fuel storage Other (specify below)							
	Sewer lines Pit privy Fertilizer storage Compressor Station Watertight sewer lines Sewage lagoon Insecticide storage							
	Lateral lines Feedyard Abandoned water well Direction from well?							
	Cess pool Dil well/Gas well How many feet?							
	FROM TO PLUG	GING MATE	ERIALS	FROM	то	PLUGGING	MATERIALS	
	0 36.71 Bentonite				· · · · · · · · · · · · · · · · · · ·			

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was								
completed on (mo/day/year) 7/16/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 8/6/2020 under the								
business name of Environmental Priority Service, Inc. by (signature)								
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS								
66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.								
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.								
			KSA	32a-1212			Revised 1/20/2015	