

| LOCATION OF WATER WELL  |  | Fraction  | Section Number                                 |          | Township Number |           | Range Number |                               |
|---|--|---|--|----------|-----------------|-----------|--------------|-------------------------------|
| County: <b>Rice</b>   |  | <b>NE</b> ¼ <b>SW</b> ¼ <b>SW</b> ¼                                   | <b>6</b>                                       | <b>X</b> | <b>T</b>        | <b>18</b> | <b>S</b>     | <b>R</b> <b>9W</b> <b>E/W</b> |
| Distance and direction from nearest town or city?<br><b>1½ E of Bushton, Kansas</b>   |  |   | Street address of well if located within city? |          |                 |           |              |                               |
| WATER WELL OWNER:   |  | Board of Agriculture, Division of Water Resources                     |  |          |                 |           |              |                               |
| RR#, St. Address, Box #   |  | Application Number: <b>Unknown</b>                                    |  |          |                 |           |              |                               |
| City, State, ZIP Code   |  | <b>Great Bend, Kansas 67530</b>                                       |  |          |                 |           |              |                               |
| DEPTH OF COMPLETED WELL   |  | 192 ft. Bore Hole Diameter 8 in. to 192 ft. and in. to ft.            |  |          |                 |           |              |                               |
| Well Water to be used as:   |  | 5 Public water supply 8 Air conditioning 11 Injection well            |  |          |                 |           |              |                               |
| 1 Domestic 3 Feedlot  |  | 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) |  |          |                 |           |              |                               |
| 2 Irrigation 4 Industrial   |  | 7 Lawn and garden only 10 Observation well                            |  |          |                 |           |              |                               |
| Well's static water level   |  | 60 ft. below land surface measured on 10 month 17 day 1980 year       |  |          |                 |           |              |                               |
| Pump Test Data  |  | Well water was ft. after hours pumping gpm                            |  |          |                 |           |              |                               |
| Est. Yield 60 gpm   |  | Well water was ft. after hours pumping gpm                            |  |          |                 |           |              |                               |
| TYPE OF BLANK CASING USED:  |  | 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped    |  |          |                 |           |              |                               |
| 1 Steel 3 RMP (SR)  |  | 6 Asbestos-Cement 9 Other (specify below) Welded                      |  |          |                 |           |              |                               |
| 2 <u>PVC</u> 4 ABS  |  | 7 Fiberglass Threaded   |  |          |                 |           |              |                               |
| Blank casing dia 5 in. to 172 ft. Dia   |  | in. to ft. Dia in. to ft.   |  |          |                 |           |              |                               |
| Casing height above land surface 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No  |  | Sch. 40   |  |          |                 |           |              |                               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  | 7 <u>PVC</u> 10 Asbestos-cement                                       |  |          |                 |           |              |                               |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  |  | 12 None used (open hole)  |  |          |                 |           |              |                               |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS  |  | 12 None used (open hole)  |  |          |                 |           |              |                               |
| Screen or Perforation Openings Are:   |  | 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)                 |  |          |                 |           |              |                               |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  |  | 10 Other (specify)  |  |          |                 |           |              |                               |
| 2 Louvered shutter 4 Key punched 7 Torch cut  |  | 10 Other (specify)  |  |          |                 |           |              |                               |
| Screen-Perforation Dia 5 in. to ft. Dia   |  | in. to ft. Dia in. to ft.   |  |          |                 |           |              |                               |
| Screen-Perforated Intervals: From 172 ft. to 192 ft. From ft. to ft.  |  | ft. to ft. From ft. to ft.  |  |          |                 |           |              |                               |
| Gravel Pack Intervals: From 10 ft. to 192 ft. From ft. to ft.   |  | ft. to ft. From ft. to ft.  |  |          |                 |           |              |                               |
| GROUT MATERIAL:   |  | 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other               |  |          |                 |           |              |                               |
| Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft.   |  | ft. to ft. From ft. to ft.  |  |          |                 |           |              |                               |
| What is the nearest source of possible contamination:   |  | 10 Fuel storage 14 Abandoned water well                               |  |          |                 |           |              |                               |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 <u>Oil well/Gas well</u>   |  | 16 Other (specify below)  |  |          |                 |           |              |                               |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage  |  | 13 Watertight sewer lines   |  |          |                 |           |              |                               |
| 3 Lateral lines 6 Pit privy 9 Livestock pens  |  | 13 Watertight sewer lines   |  |          |                 |           |              |                               |
| Direction from well <u>East</u> How many feet 60 ? Water Well Disinfected? Yes <u>No</u>  |  | If yes, date sample   |  |          |                 |           |              |                               |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>  |  | If yes, date sample   |  |          |                 |           |              |                               |
| Was submitted month day year: Pump Installed? Yes <u>No</u>   |  | If yes, date sample   |  |          |                 |           |              |                               |
| If Yes: Pump Manufacturer's name Model No. HP Volts   |  | If yes, date sample   |  |          |                 |           |              |                               |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  |  | If yes, date sample   |  |          |                 |           |              |                               |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other   |  | If yes, date sample   |  |          |                 |           |              |                               |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was               |  | If yes, date sample   |  |          |                 |           |              |                               |
| Completed on 10 month 17 day 1980 year  |  | If yes, date sample   |  |          |                 |           |              |                               |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186  |  | If yes, date sample   |  |          |                 |           |              |                               |
| This Water Well Record was completed on 11 month day 1980 year under the business   |  | If yes, date sample   |  |          |                 |           |              |                               |
| Name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>  |  | If yes, date sample   |  |          |                 |           |              |                               |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |  | If yes, date sample   |  |          |                 |           |              |                               |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG   |  | If yes, date sample   |  |          |                 |           |              |                               |
| 0 145 Clay  |  | If yes, date sample   |  |          |                 |           |              |                               |
| 145 192 Sand rock   |  | If yes, date sample   |  |          |                 |           |              |                               |
| ELEVATION: <u>Unknown</u>   |  | If yes, date sample   |  |          |                 |           |              |                               |
| Depth(s) Groundwater Encountered 1. 60 ft. 2. ft. 3. ft. 4. ft.   |  | If yes, date sample   |  |          |                 |           |              |                               |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three |  | If yes, date sample   |  |          |                 |           |              |                               |
| copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and            |  | If yes, date sample   |  |          |                 |           |              |                               |
| retain one for your records.  |  | If yes, date sample   |  |          |                 |           |              |                               |

OFFICE USE ONLY

T

R

9

FWD

SEC.

NE ¼ SW ¼ SW ¼