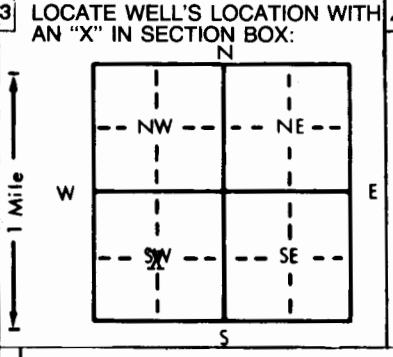


1 LOCATION OF WATER WELL: County: Rice Fraction: C 1/4 SW 1/4 Section Number: 11 Township Number: T 18 S Range Number: R 9W E/W

Distance and direction from nearest town or city street address of well if located within city? 9 N, 3 E of Chase, Kansas

2 WATER WELL OWNER: Harvey McAtte Duke Drilling McAtte No. 1 RR#: St. Address, Box #: Route 1 Box 823 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Bushton, Ks. 67427 Great Bend, Kansas 67530 Application Number: Unknown



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 205 ft. ELEVATION: Unknown. WELL'S STATIC WATER LEVEL: 60 ft. below land surface measured on mo/day/yr 3/15/83.

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement. SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole).

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below).

LITHOLOGIC LOG table with columns FROM, TO, and LITHOLOGIC LOG. Entries: 0 to 60 Clay, 60 to 150 Shale, 150 to 205 Sand Rock.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/15/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 4/27/83 under the business name of Kellys Water Well Service by (signature) George [unclear]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 18 R 9 E/W SEC. 17

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