			WATER W	ELL RECORD FO	orm WWC-5	KSA 82	a-1212				
	ON OF WAT	ER WELL;	Fraction	14.1	3	ion Number	1 70	>	Range Number		
County:	IIICYNY	trom pagreet town	or gity street addre	ess of well if located	1/4	16	<u> </u>	S	I R / ♥W		
Distance	and direction	Irom nearest town	or city street addre	ss of well if located	within city?	74 mi	N, of	ANTON	1/1/S/		
2 WATE	R WELL OW	NED: Max	Nelson			·					
1			Box 271				Board of	Agriculture	Division of Water Resources		
	RR#, St. Address, Box # : P.O. Box 271 City, State, ZIP Code : McPherson, Ks.						Board of Agriculture, Division of Water Resources Application Number:				
3 LOCAT	E WELL'S LO	CATION WITH	DEPTH OF COM	DI ETED WELL	59	# ELEV	ATION:	ii itailibei.			
AN "X"	IN SECTION	BOX:	enth(s) Groundwate	r Encountered 1	14	, II. ELEV. #	4110N:				
7 F		Y A	VELL'S STATIC WA	TER I EVEL	4 ft he	low land si	rface measured o	n mo/day/yr	9/10/81		
	P()	^ 9 '	Pump tes	st data: Well water	was	6 ft.	after 15	hours ou	mping 1.0 gpm		
	NW	NE E							mping gpm		
<u>.</u> l	_ i	l le	Bore Hole Diameter	8 in. to			and	in	. to		
wie w	ļ	ı v	VELL WATER TO E	BE USED AS: 5	Public water	supply	8 Air conditionin	g 11	Injection well		
7	- sw	- "	1 Domestic	3 Feedlot 6	Oil field wat	er supply	9 Dewatering	12	Other (Specify below)		
	;;;	1	2 Irrigation		_	-	10 Observation w	١.			
ll L			Vas a chemical/bact	eriological sample sul	bmitted to De				mo/day/yr sample was sub-		
-	S		nitted				ater Well Disinfect				
1		ASING USED:		Wrought iron	8 Concre				d 🗶 Clamped		
1 51		3 RMP (SR)		Asbestos-Cement	9 Other (specify belo	ow)		ed		
(2 P)	VC.	4 ABS	\sim 26	Fiberglass	٠٠٠.٠٠٠	54		Thre	aded		
Blank cas	ing diameter		1. to	weight	2 7 7	 - الله	ft., Dia		in. to ft.		
		R PERFORATION		weight	7 PV						
1 St		3 Stainless		Fiberglass		ري P (SR)		bestos-ceme	ent		
2 Br		4 Galvanized		Concrete tile	9 ABS			one used (or	The second secon		
		RATION OPENING		5 Gauzed			8 Saw cut),,o goog (ot	11 None (open hole)		
1 C	ontinuous slo	3 Mill	slot	6 Wire w	• •		9 Drilled holes	:	Transitions,		
2 Lc	ouvered shutt		punched	7 Torch o	ut 🗻 .		10 Other (speci	ify)			
SCREEN-	PERFORATE	D INTERVALS:	From	2 .9 ft. to	. 54	ft., Fro	om	ft. 1	o. 59		
			From	<u>.</u> ft. to		ft., Fr	om	ft. 1	o		
,	GRAVEL PA	CK INTERVALS:	From	5.7 ft. to	/ . 8	ft., Fr	om	ft. f	o		
,			From	ft. to		ft., Fr	om	ft.	to ft.		
	T MATERIAL	10		ement grout	3 Denilo				· · · · · · · · · · · · · · · · · · ·		
Grout Inte				. ft., From	ft. 1				ft. to		
	eptic tank	urce of possible of		7 District			stock pens		bandoned water well		
_	ewer lines	4 Lateral 5 Cess p		7 Pit privy	_		•		oil well/Gas well		
		er lines 6 Seepa		8 Sewage lagoo 9 Feedyard	rı		ilizer storage cticide storage	10 0	other (specify below)		
	from well?	North	ac bu	3 r obdyard			any feet?	ව			
FROM	ТО		LITHOLOGIC LO	3	FROM	TO	any leet:	LITHOLOG	AIC LOG		
0	3	Top soi	1								
3	6	Grey C									
6	13	FINE Sa	Nan								
13	20	FINE Sar	-d + clay								
20	23	Brey cla	y o								
23	42	Sandy	dgrey cla pink clay	4							
43	54	sandy	pink "Clay	<u> </u>							
54	59	Fine Sa	NO V								
				The state of the s			•				
			·						**************************************		
	100	av 1									
	3.1	*************************************					44-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1				
7 CONT	BACTOP'S	DR I ANDOWNED	S CERTIFICATION	This water well was	(1) constru	Sod (2) ***	constructed or (0)	pluggod	der my jurisdiction and was		
completed	on (molday	vear)	10-10-	81	CONSTITUT	and this rec	ord is true to the b	Plugged un	nowledge and belief Kansas		
completed on (morday/year)											
under the	business ma	me of Derc	REON TO	216ATION	IN C	by (sign	ature) Mil	at	10~		
INSTRUC	TIONS: Use	typewriter or ball po	pint pen, PLEASE P	RESS FIRMLY and	PRINT clearly	y. Please fill	in blanks, underlin	ne or circle th	e correct answers. Send top		
f three seni	ies to Kansas	Department of Hea	Ith and Environment	, Division of Environm	ent, Environr	nental Geok	ogy Section, Topek	a, KS 66620	. Send one to WATER WELL		