

1 LOCATION OF WATER WELL	Fraction NE ¼ SW ¼ SE ¼	Section Number 18	Township Number T 19 S	Range Number R 1W E/W
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Distance and direction from nearest town or city? 3 East, 1 North, ½ East of Galva, North side
 Street address of well if located within city?

2 WATER WELL OWNER: Blackstone Drilling Co.
 RR#, St. Address, Box #: P.O. Box 1184
 City, State, ZIP Code: McPherson, KS 67460
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL 70 ft. Bore Hole Diameter 6 in. to 70 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot ~~XXX~~ field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level 24 ft. below land surface measured on _____ month 13 day 1981 year
 Pump Test Data: Well water was 36 ft. after _____ hours pumping 80 gpm
 Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ~~XXX~~ Clamped _____
~~XXX~~ PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
 Threaded _____
 Blank casing dia 3 in. to 0 ft., Dia 3 in. to 50 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 216

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ~~XXX~~ Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia 3 in. to 50 ft., Dia 3 in. to 70 ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 50 ft. to 70 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 70 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~XXX~~ Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) None
 13 Watertight sewer lines
 Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes _____ No XX
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX If yes, date sample
 was submitted _____ month _____ day _____ year Pump Installed? Yes _____ No XX
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~XX~~ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on 5 month 13 day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134
 This Water Well Record was completed on 5 month 13 day 1981 year under the business
 name of Rosenkrantz-Bemis Ent. by (signature) Mike Haws

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	Top Soil			
	3	14	Clay			
	14	70	Equis sand			
ELEVATION:						

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.