

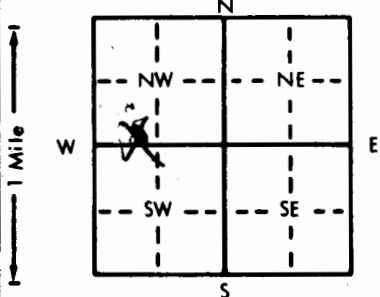
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	McPherson	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	21	T 19 S	R 1 E/W
Distance and direction from nearest town or city; street address of well if located within city:					

In city limits

2 WATER WELL OWNER: Raymond Burch  
 RR#, St. Address, Box # : Box 481  
 City, State, ZIP Code : Canton, Ks. 67428

Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 7337 ft. ELEVATION: 1000



4 DEPTH OF COMPLETED WELL ..... 133 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 37 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... 37 ft. below land surface measured on mo/day/yr 7-12-83  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 20 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 8 in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes.....No.....

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> . . . . . Clamped . . . . .
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded . . . . .
	2 PVC	4 ABS	7 Fiberglass	Threaded . . . . .

Blank casing diameter . . . 5 . . . in. to 63 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . 12 . . . in., weight 2.91 . . . lbs./ft. Wall thickness or gauge No. . . 26.5 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From 63 ft. to 73 ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From 15 ft. to 7.3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From 5 ft. to 15 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	

3 Watertight sewer line 6 Seepage pit 9 Feedyard 13 Insecticide storage  
Direction from well? East How many feet? 60 ft

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-83 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 8-16-83  
under the business name of Peterson Irrigation by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRIN** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.