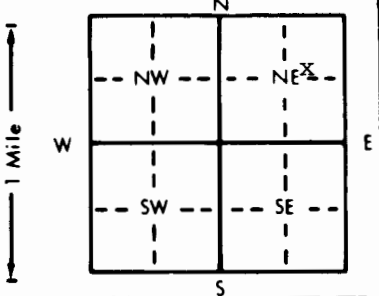


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NE 1/4 Section Number 25 Township Number T 19 S Range Number R 10 ~~E/W~~

Distance and direction from nearest town or city street address of well if located within city?  
Approximately 1 mile west and 1 3/4 miles north of Chase

2 WATER WELL OWNER: Cal-Maine Foods, Inc.  
RR#, St. Address, Box #: Box 347 Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Buhler, KS 67522 Application Number: 41,622

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
WELL'S STATIC WATER LEVEL . . . . . 15 . . . . . ft. below land surface measured on mo/day/yr  
Pump test data: Well water was not ch'd. ft. after . . . . . hours pumping . . . . . gpm  
Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
Bore Hole Diameter . . . . . 18 . . . . . in. to . . . . . 40 . . . . . ft. and . . . . . in. to . . . . . ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .  
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . .; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes . . . . . No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped . . . . .  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass Threaded . . . . .

Blank casing diameter . . . . . 8 5/8 . . . . . in. to . . . . . 40 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . 5.54 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 322

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . 33 . . . . . ft. to . . . . . 39 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 30 . . . . . ft. to . . . . . 40 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . . Bentonite Holeplug  
Grout Intervals: From . . . . . 0 . . . . . ft. to . . . . . 5 . . . . . ft., From . . . . . 5 . . . . . ft. to . . . . . 27 . . . . . ft., From . . . . . 27 . . . . . ft. to . . . . . 30 . . . . . ft.

What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	20	Clay, brown			
20	24	Clay, brown, caliche			
24	31	Clay, brown			
31	33	Clay with fine sand			
33	40	Sand and gravel, fine, medium			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 11-7-96 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 185 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 11-19-96 . . . . . under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment, Inc.*