					WATER WELL PEOGGING HE	COND I	OIIII VVVVC-SI	NOA 024-12	.12 1010		
1	LOCATI	ON OF WATE	ER WELL:		Fraction	Section	Number	Township	Number	Range	Number
County: Rice					W 14 SW 14 NW 14		17	19		1	0 x w
Dist	ance and c	lirection from	nearest town	or ci	ty street address of well if loca	ted within city	/?	•			
5 3/4 West, 3 North of Chase											
2	WATER WELL OWNER: K & N Petroleum RR #, St. Address, Box #: 513 E. 6th Board of Agriculture, Division of Water Resources City, State, ZIP Code : Ellinwood, Ks. 67526 Application Number: 20070438										
	City, Stat	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			7	5		r: 200704	.38		
3					WELL'S STATIC WATER	•••••					
					WELL WAS USED AS:						
w	<u></u> NW	V — NE —	E	1 Domestic2 Irrigation3 Feedlot4 Industrial	6_Oil_Fir 7_Dome	5 Public Water Supply 9 Dewatering 6 Oil Field Water Supply 10 Monitoring Well 7 Domestic (Lawn & Garden) 11 Injection Well 8 Air Conditioning 12 Other					
	sw	SE S			Was a chemical / bacteriological sample submitted to Department? Yes						
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile											
		easing diamet height above			Was casing pulled? face36 i	Yes n.	No .	X If y	es, how mu	ıch	
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Otherholeplug											
What is the nearest source of possible contamination:											
 Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool 					6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fert 13 Inse 14 Aba	1 Fuel storage 16 Other (specify below) 2 Fertilizer storage None 3 Insecticide storage 4 Abandoned water well 5 Oil well/Gas well				
Direction from well? How many feet?											
·											
					JOGGING MATERIALS						
	75	3	Hole p								
	3	0	Top so:	il_							
7	(mo/da Water V 2 - 1	y/year)2 . Vell Contracto 1-08	-8-08 r's License No unde	 o er the	R'S CERTIFICATION: This 134 business name ofRos	and th	is record is tru This Wa - Bemis	ue to the best of ater Well Recor	f my knowle d was com	edge and be pleted on (n	lief. Kansas no/day/year)
an	swers. Se	end top three	copies to h	K ans	point pen. <u>Please press firr</u> as Department of Health ar 67. Telephone: 785/296-55	nd Environn	nent, Bureau	of Water, Geo	logy Section	on, 1000 S\	W Jackson