

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Rice Fraction SW 1/4 SE 1/4 NW 1/4 Section Number 33 Township Number T 19 S Range Number R 10 XXW

Distance and direction from nearest town or city street address of well if located within city? 4 1/2 West of Chase Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: Premier Oil & Exploration RR#, St. Address, Box #: 1100 Airport Road City, State, ZIP Code: Hutchinson, Ks. 67502

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in the NW quadrant] 4 DEPTH OF COMPLETED WELL: 130 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 23..... ft. below land surface measured on mo/day/yr. 8-29-08.. Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.. N/A. gpm: Well water was.....ft. after..... hours pumping..... gpm

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued..... X. Clamped..... Welded..... Threaded.....

Blank casing diameter 5..... in. to 90..... ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface..... 24..... in., Weight ..SDR-26.....lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 130..... ft. to 90..... ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... 130..... ft. to 20..... ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug Grout Intervals: From ft. to ft., From ft. to ft., From 20..... ft. to 0..... ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? East How many feet? 750

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-2 Top soil, 2-27 Fine sandy clay, 27-110 Sandy clay balls with fine sand streaks, 110-127 Dakota Drift, 127-130 Shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9-8-08 under the business name of Rosencrantz-Bemis by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

**Premier Oil & Exploration, Inc.
1100 Airport Rd.
Hutchinson, KS 67501**

3/19/2009

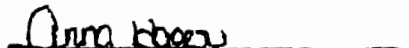
Re: Water well ownership transfer

To: Whom it may Concern,

This letter is to notify that the water well currently owned by Premier Oil & Exploration, Inc. located in the SW SE NW Quarter of Sec.33-19-10 in Rice County is being transferred over to the legal land owner Anna Hager, P.O. Box 204, Bushton, KS 67427.


**Kevin L. Bowen, President
Premier Oil & Exploration, Inc.**

Dated 3/19/09


Anna Hager, Land Owner

Dated 3/19/09

**RECEIVED
MAR 24 2009
BUREAU OF WATER**