

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Rice	Fraction SW ¼ NW ¼ SE ¼	Section Number 13	Township Number T 19 S	Range Number R 10 EW
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Distance and direction from nearest town or city street address of well if located within city?  
 2½ North, 1¼ West of ~~KMXXX~~ Chase

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** American Warrior  
 RR#, St. Address, Box # : P.O. Box 399  
 City, State, ZIP Code : Garden City, Ks. 67846

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

W	-- NW --	-- NE --	E	
	-- SW --	X SE --		
	S			

**4 DEPTH OF COMPLETED WELL** ..... 70 ..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... 28 ..... ft. below land surface measured on mo/day/yr. 5-19-10  
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
 Est. Yield.. N/A. gpm: Well water was.....ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X.....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes HTH No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... X... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded.....

Blank casing diameter ..... 5 ..... in. to ..... 50 ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 24 ..... in., Weight ... SDR-26...lbs./ft. Wall thickness or guage No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From..... 70 ..... ft. to ..... 50 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From..... 70 ..... ft. to ..... 20 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... hole plug.....  
 Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... 20 ..... ft. to ..... 0 ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well ..... None.....

Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	38	Clay & fine sand			
38	68	Sand & gravel- med			
68	70	Sandstone			
70		<del>XXXX</del> Yellow Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 5-19-10 ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... 134 ..... This Water Well Record was completed on (mo/day/year) .... 5-21-10 .....  
 under the business name of Rosencrantz- Bemis by (signature) Gora

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

**ASSIGNMENT OF WATER WELL TO LANDOWNER**

PERMIT NO.- 20100219

This agreement between American Warrior P.O. Box 399 Garden City  
(Operator name and address)

and Haroldeen Link 112 West Cove, Chase, Ks.  
(Landowner name and address)

certifies that said Landowner hereby accepts the water well drilled as a temporary source of water for an oil well drilled for Operator located approximately SW/NW/SE in Section 13 Township 19 Range 10 of Rice County, Kansas. Landowner hereby agrees that said water well will be for domestic use only and when no longer needed, agrees to plug the water well in accordance with the State Regulation KAR 28-30-7.

Signed this 22 day of FEB, 2011

OPERATOR:  
American Warrior, Inc.  
By: [Signature]  
Agent

LANDOWNER:  
Haroldeen Link  
[Signature]  
Signature