

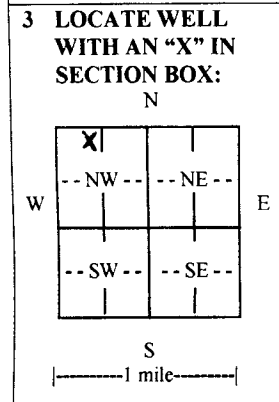
WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

20120357

1 LOCATION OF WATER WELL: County: Rice Fraction 1/4 NE 1/4 NW 1/4 NW 1/4 Section Number 21 Township No. T 19 S Range Number R 10 [] E [X] W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. 2 1/4 North, 4 1/2 West of Chase
2 WATER WELL OWNER: American Warrior, Inc. RR#, Street Address, Box #: P.O. Box 399 City, State, ZIP Code : Garden City, Ks. 67846
Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model: [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m



4 DEPTH OF COMPLETED WELL 70 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr. 5/21/12 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD. N/A gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to 70 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [X] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 5 in. to 70 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [X] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 70 ft. to 50 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 70 ft. to 20 ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From ft. to ft., From 20 ft. to 0 ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Disposal well Direction from well West Distance from well 150ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-6 Sandy top soil, 6-34 Sandy tan clay, 34-62 Sand & gravel- small to med, 62-70 Tan clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 5/21/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 5/30/12 under the business name of Rosencrantz-Bemis by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Richard EATINGER of [REDACTED]
(Landowner's address)

_____ am the landowner on which a water well is located in
(City) (State)
the NE quarter of the NW quarter of the NW quarter in Section 21, Township 19,
Range 10 E/W in Rees County, Kansas which is approximately
4950 feet north south, and 4610 feet east/west of the apparent SE section
corner. The water well was drilled in May 2012 (month/year).

I hereby request that American Warrior leave the water well,
(Operator name)
which was drilled by Temporary Water Permit # 20120357, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

Richard G. EATINGER 5-30-12
(Signature) (Date)

Richard G EATINGER
(Print)

OPERATOR:

Cecil O'Brate
(Signature) Cecil O'Brate, (Date) 6-12-12
President of American Warrior, Inc.

By: _____
(Agent)

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)