(X/ A TE)	D WEI	L RECORD	Form W	WC-5	Divi	ision of Water	r Resources App. No	20130746		
			Fraction	<u> </u>		n Number	Township No.	Range Number		
	ty: Rice		1/4 NE 1/4 SE	1/4 NF 1/4	1	27	T 19 S	R 10 □E ☑W		
		ddress of Well Location; i					System (GPS) in			
								(in decimal degrees)		
	from nearest town or intersection: If at owner's address, check here				Longitude: (in decimal degrees)					
1 No	ortn, 3 v	lest of Chase			Elevati	ion.				
					Datum:	□ WGS 84	4, □ NAD 83, □	NAD 27		
2 WA	2 WATER WELL OWNER: Birg Dog Oil					Collection Method:				
RR#	RR#, Street Address, Box #: 1801 Broadway- Ste 450					GPS unit (Make/Model:)				
City, State, ZIP Code : Denver, CO 80202					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
					Est. Ac	curacy: 🔲 <	3 m, 🔲 3-5 m, 🔲	5-15 m,		
1	ATE WE			. 20		•				
1		4 DEPTH OF COMPLETED WELL 80 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 9 ft. below land surface measured on mo/day/yr. 9-3-13								
SEC	FION BO N	X: Depth(s) Ground	water Encountered	(1)	π.	(2)	R. ((3)π.		
	14	WELLSSIAII	C WATER LEVEL	π.	. delow la	ing surface r	neasured on mo/d	ay/yrヲ->		
		Pump	test data: Well water							
N	W N	ESI. YIELD.IN	Agpm. Well water							
W		Bore Hole Diam	eter 10in. to .8							
			TO BE USED AS:							
sv	v s	E - Domestic						Other (Specify below)		
			☐ Industrial ☐ ☐							
			bacteriological sample				Yes W No			
 	S 1 mile		day/yr sample was sub		• • • • • • • • • • • • • • • • • • • •	•••••				
	1 HIMC	water well disin	fected? 📝 Yes 📋					!		
5 TYP	E OF CA	SING USED: Steel	PVC 🔲 C	Other			••••			
CASIN	G JOIN	S: 🗹 Glued 🔲 Clan	nped Welded	☐ Threaded	i					
Casin	g diamet	er .5 in. to .80	ft., Diameter	in.	to	ft., D	iameter	in. to ft.		
Casin	g height	above land surface…18	in., Weight	SDR-26	lbs./ft.	, Wall thic	kness or gauge N	o		
TYPE	ŎF SČRI	EEN OR PERFORATION								
	Steel	☐ Stainless Steel	₹ PVC	. 🗀	Other (Sp	pecify)				
	Brass			ole)						
		ERFORA <u>TI</u> ON OPENING		_						
			Gauze wrapped							
	Louvered	shutter Key punched	Wire wrapped	Saw cut	U Othe	r (specify)				
SCREE	N-PERF	ORATED INTERVALS:						to ft.		
	CDAN	EL PACK INTERVALS:	rrom 80		• • • • • • • • • • •	H., From	.اا	ю п.		
	GKA V	EL PACK INTERVALS:	From	II. 10!Y	• • • • • • • • • • • • • • • • • • • •	H., From		to ft.		
CDO	TIT BAA	TERIAL: Neat ceme								
1		From ft. to	int Cement grout	15 Benton	4 to 0	Oulei	Enom	Α		
	ntervals:				n. to	II.,	rrom	π. ιοπ.		
	Septic ta	est source of possible conta		Livestock j	nanc [Insecticide	storage of Oth	ner (specify below)		
-	Sepue ta			Fuel storag		Abandoned	Storage V Ou	iei (specify below)		
		ht sewer lines		Fertilizer st		Oil well/ga		d		
		n well East						***************************************		
FROM	ТО	LITHOLOG		FROM	TO			GGING INTERVALS		
0	4	Top soil			-		· · · · · · · · · · · · · · · · · · ·			
4	28	Sandy tan clay								
28	52	Sand & gravel- small								
52	61	Tan clay	· · · · · · · · · · · · · · · · · · ·							
61	80	Sandstone & cemented	I sand & clay		+					
01		Candotono a comente	Carla a oray	 	+					
-										
	-		· · · · · · · · · · · · · · · · · · ·							
	 		-, .,,,	ļ -						
				ļ .						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .9-3-13										
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) .9-12-13										
under the business name of Rosencrantz-Bemis Ent Inc by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.										
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at										
http://ww	w.kdheks.g	ov/waterwell/index.html.								
KSA 82a					Che	eck: 🛛 Wł	nite Copy, 🔲 Bl	ue Copy, Pink Copy		



db 5/2011

ASSIGNMENT OF WATER WELL TO LANDOWNER

2 4.1								
I, Billy Adams	of 4	6K Ave						
I, Billy Adams		(Landowne	r's address)					
Chase KS. 67 (City) (State) the Nequarter of the Sc	am to a quarter of the	the landowner on which No quarter in Section	a water well is located in 27. Township <u>19</u> ,					
Range /O * /W. in	Rice	C ounty, Kansas	which is approximately					
3630 feet north/south,	and <u>330</u> fe	eet east/west of the ap	parent \underline{SE} s ection					
corner. The water well was d	rilled in	((month/year).					
I hereby request that Brite	l Doeo!	name)	leave the water well,					
which was drilled by Temp	which was drilled by Temporary Water Permit # 20130746, u nplugged, and I will							
assume all responsibility for	assume all responsibility for the plugging of said water well in accordance with the requirements							
of the Kansas Department of	of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.							
LANDOWNER:		OPERATOR:						
Dilly Co (S)	(Date)	1 ARNOR	5-7-14					
(Signature)	(Date)	(Signature)	(Date)					
RIDAL		/ \ /	` /					
(Print)	MS	By: Kelly B	ranum					
IF ADDITIONAL LANDOW	NER							
(Signature)	(Date)							
(~\Primerra)	(Date)							
			RECEIVED					
(Print)			MAY 29 2014					
WWC-7								
c/water well section/forms/		В	UREAU OF WATER					