	Domestic 2 LL RECORD	Form W	WC-5	D	ivision of Water	r Resources App. No	o	
	OF WATER WELL:	Fraction		Sect	ion Number		Range Number	
County:	Rice	1/4 SE 1/4 NV			10		R 10 □E 🛛 W	
Street/Rural Address of Well Location; if unknown, distance & direction				Globa	Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here				Latit	Latitude: 38.410458 (in decimal degrees) Longitude: -98.422521 (in decimal degrees) Elevation: Unknown			
Approximately 3.5 miles north and 4 miles west of Chase.					gitude:	-90.422021	(in decimal degrees)	
					Elevation: Unknown Datum:			
2 WATER WELL OWNER: Tri Ag Farms				Colle	Collection Method:			
RR#, Street Address, Box #: 525 2nd Rd.					GPS unit (Make/Model: WAAS			
City, State, ZIP Code : Ellinwood, KS 67526				Fet 4	Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: < 3 m, 3-5 m, 5-15 m, >15 m			
2 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 82 ft.								
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.								
N WELL'S STATIC WATER LEVEL 22.10 ft. below land surface measured on mo/day/yr 04/30/15 Pump test data: Well water was not checked ft. after hours pumping gpm								
DET VIELD Well-water was ft offer house numping com								
W -NW -NE ES1. YIELD gpm. well water was 1t. after 1t. after 1 mours pumping gpm gpm Well water was 1t. after 1 mours pumping gpm gpm Health gpm gpm well water was 1t. after 1 mours pumping gpm gpm Health gpm								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
X _{SW} _{SE}								
Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded Other (Specify)								
Casing diameter 5 in. to 60 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No214								
Casing height above land surface 27 in., Weight 2.50 lbs./ft., Wall thickness or gauge No. 217 TYPE OF SCREEN OR PERFORATION MATERIAL:								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.								
SCREEN-PER	FORATED INTERVALS:	From 60	ft. to	8d— °	ft., From	ft. 1	to ft.	
	VEL PACK INTERVALS:	From	ft. to	55	_ ft., From	ft. 1	to ft.	
GRA	VEL PACK INTERVALS:	From 24	ft. to	02	_ ft., From	ft. ·	to ft.	
C CROUT M		From	ft. to		_ ft., From	ft. 1	to ft.	
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
Septic 1			Livestock	pens	Insecticide		er (specify below)	
Sewer		Sewage lagoon	Fuel stora	ge	Abandoned		None Known	
Waterti Direction from	ght sewer lines Seepage p	it Feedyard	Fertilizer Distance	_	Oil well/ga	s well		
FROM TO	LITHOLOG	IC LOG	FROM	TO TO		G (cont) or PLU	GGING INTERVALS	
0 2	Topsoil	ic Lod	67	82		vel, fine to medi		
2 11	Clay, brown, sandy, fi	ne sand			,, g.u			
11 13	Clay, gray							
13 27	Clay, brown, sandy, fi							
27 37	Clay, gray, brown, sa							
37 41	Clay, white, brown, sa							
41 51	Clay, brown, sandy, fi	ne sand	<u> </u>		ļ			
51 54 54 67	Sandstone	andium vallauvalau						
04 07	Sand, gravel, fine to r	neulum, yellow clay	<u> </u>	•				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 04/30/15 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 05/08/15								
under the busin		e Well & Equipmen			signature)	Dlan		
(white blue pink)	Use typewriter or ball point pe to Kansas Department of Health	n. PLEASE PRESS FIRME	<u>Y</u> and <u>PRINT</u>	clearly. I	Please fill in blanks	s and check the correct	t answers. Send three copies	
Telephone 785-29	6-5522. Send one copy to WAT	ER WELL OWNER and re	etain one for y	our reco	rds. Include <u>fee</u>	of \$5.00 for each <u>co</u>	onstructed well. Visit us at	
1 http://www.kdheks	http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212							