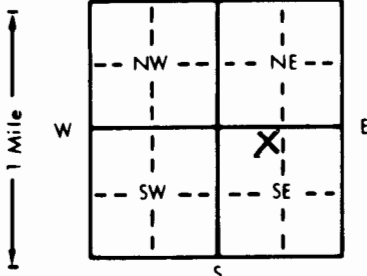


1 LOCATION OF WATER WELL: County: BARTON	Fraction NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 31	Township Number T 19 S	Range Number R 11 E W
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Distance and direction from nearest town or city street address of well if located within city?
114 E. SANTA FE ELLINWOOD, KS mw-27

2 WATER WELL OWNER: MAI SALES INC.
RR#, St. Address, Box # : 400 N WOODLAWN STE. 212
City, State, ZIP Code : WICHITA, KS 67208

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL: 18 ft. ELEVATION: 1187.16
Depth(s) Groundwater Encountered 1. 13 ft. 2. 13 ft. 3. 13 ft.



4 DEPTH OF COMPLETED WELL 18 ft. ELEVATION: 1181.16
 Depth(s) Groundwater Encountered 1 13 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 14.28 ft. below land surface measured on mo/day/yr 9-23-95
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 8 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No X

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
	1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
	2 PVC	7 Fiberglass		Threaded
	3 RMP (SR)			
	4 ABS			

Blank casing diameter 2 in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
Casing height above land surface FLUSH in. weight 703 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	8	ft. to	18	ft. From	ft. to	ft.
	From		ft. to		ft. From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	6	ft. to	18	ft. From	ft. to	ft.
	From		ft. to		ft. From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 2.5 ft. to 6 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? *NW* How many feet? *150'*

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-30-95 under the business name of GSI by (signature) Matt Wolf