WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Barton | Fraction: SE ¼ NW ¼ SE ¼ | Section Number: 9 | Township Number: T 19 S | Range Number: R 11 E/W

Distance and direction from nearest town or city? 3¼ miles North and 1 3/4 miles east of Ellinwood | Street address of well if located within city?

2 WATER WELL OWNER: Larry Klepper
RR#, St. Address, Box # : Route 1 Ellinwood, KS [redacted]
City, State, ZIP Code : 67526
Board of Agriculture, Division of Water Resources Application Number: Not Required

3 DEPTH OF COMPLETED WELL 24 ft. Bore Hole Diameter 9 in. to 24 ft., and ____ in. to ____ ft.

Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) Stock

Well's static water level 4 ft. below land surface measured on 6 month 25 day 1980 year

Pump Test Data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield Not Ck'd gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
Casing Joints: Glued X Clamped Welded Threaded

Blank casing dia 5 in. to 14 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No .200

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

Screen-Perforation Dia 5 in. to 24 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Screen-Perforated Intervals: From 14 ft. to 24 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
Gravel Pack Intervals: From 10 ft. to 24 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

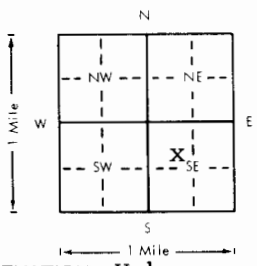
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 0 ft. to 10 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) PASTURE LAND

Direction from well All around How many feet ____? Water Well Disinfected? Yes X No
Was a chemical/bacteriological sample submitted to Department? Yes ____ No X If yes, date sample was submitted ____ month ____ day ____ year: Pump Installed? Yes ____ No X
If Yes: Pump Manufacturer's name ____ Model No. ____ HP ____ Volts ____
Depth of Pump Intake ____ ft. Pumps Capacity rated at ____ gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 25 day 1980 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185
This Water Well Record was completed on 7 month 30 day 1980 year under the business name of Clarke Well & Eq., Inc. by (signature) [signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION: Unknown

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	top soil & brown clay			
5	20	sand & [redacted] gravel			
20	24	Sandy tan clay			

Depth(s) Groundwater Encountered 1. 4 ft. 2. ____ ft. 3. ____ ft. 4. ____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 19 R 11 E/W SEC. 9 SE¼ NW¼ SE¼