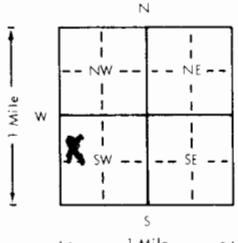


|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------------------|------------------------------------------------|------------------------------------|---------------------------------------------------|-------------------------|--------------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                              | Section Number           |                                                | Township Number                    |                                                   | Range Number            |                                |  |
| County: <b>Barton</b>                                                                                                                                                                                                                                                                                                                                         |  | <b>SW</b> 1/4 <b>NW</b> 1/4 <b>SW</b> 1/4                             | <b>26</b> <del>XXX</del> |                                                | <b>T 19</b> <del>25</del> <b>S</b> |                                                   | <b>R 11W</b> <b>E/W</b> |                                |  |
| Distance and direction from nearest town or city?<br><b>3 E, 1/2 N of Ellinwood, Kansas</b>                                                                                                                                                                                                                                                                   |  |                                                                       |                          | Street address of well if located within city? |                                    |                                                   |                         |                                |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                           |  | <b>White &amp; Ellis Drilling, Inc.</b>                               |                          |                                                |                                    |                                                   |                         |                                |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  | <b>401 E Douglas, Suite 500</b>                                       |                          |                                                |                                    | Board of Agriculture, Division of Water Resources |                         |                                |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                       |  | <b>Wichita, Kansas 67202</b>                                          |                          |                                                |                                    | Application Number: <b>Unknown</b>                |                         |                                |  |
| 3 DEPTH OF COMPLETED WELL                                                                                                                                                                                                                                                                                                                                     |  | 50 ft. Bore Hole Diameter 8 in. to 50 ft. and in. to ft.              |                          |                                                |                                    |                                                   |                         |                                |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  | 5 Public water supply 8 Air conditioning 11 Injection well            |                          |                                                |                                    |                                                   |                         |                                |  |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 6 Oil field water supply 9 Dewatering 12 Other (Specify below)        |                          |                                                |                                    |                                                   |                         |                                |  |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 7 Lawn and garden only 10 Observation well                            |                          |                                                |                                    |                                                   |                         |                                |  |
| Well's static water level                                                                                                                                                                                                                                                                                                                                     |  | 14 ft. below land surface measured on 10 month 31 day 1980 year       |                          |                                                |                                    |                                                   |                         |                                |  |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  | Well water was ft. after hours pumping gpm                            |                          |                                                |                                    |                                                   |                         |                                |  |
| Est. Yield 60 gpm                                                                                                                                                                                                                                                                                                                                             |  | Well water was ft. after hours pumping gpm                            |                          |                                                |                                    |                                                   |                         |                                |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  | 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped    |                          |                                                |                                    |                                                   |                         |                                |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                            |  | 6 Asbestos-Cement 9 Other (specify below) Welded                      |                          |                                                |                                    |                                                   |                         |                                |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                   |  | 7 Fiberglass Threaded                                                 |                          |                                                |                                    |                                                   |                         |                                |  |
| Blank casing dia 5 in. to 30 ft. Dia                                                                                                                                                                                                                                                                                                                          |  | in. to ft. Dia in. to ft. Dia                                         |                          |                                                |                                    |                                                   |                         |                                |  |
| Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No                                                                                                                                                                                                                                                                       |  | Sch. 40                                                               |                          |                                                |                                    |                                                   |                         |                                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  | 7 PVC 10 Asbestos-cement                                              |                          |                                                |                                    |                                                   |                         |                                |  |
| 1 Steel 3 Stainless steel 5 Fiberglass                                                                                                                                                                                                                                                                                                                        |  | 8 RMP (SR) 11 Other (specify)                                         |                          |                                                |                                    |                                                   |                         |                                |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile                                                                                                                                                                                                                                                                                                                    |  | 9 ABS 12 None used (open hole)                                        |                          |                                                |                                    |                                                   |                         |                                |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                        |                          |                                                |                                    |                                                   |                         |                                |  |
| 1 Continuous slot 3 Mill slot                                                                                                                                                                                                                                                                                                                                 |  | 6 Wire wrapped 9 Drilled holes                                        |                          |                                                |                                    |                                                   |                         |                                |  |
| 2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                              |  | 7 Torch cut 10 Other (specify)                                        |                          |                                                |                                    |                                                   |                         |                                |  |
| Screen-Perforation Dia 5 in. to ft. Dia                                                                                                                                                                                                                                                                                                                       |  | in. to ft. Dia in. to ft. Dia                                         |                          |                                                |                                    |                                                   |                         |                                |  |
| Screen-Perforated Intervals:                                                                                                                                                                                                                                                                                                                                  |  | From 30 ft. to 50 ft. From ft. to ft. From ft. to ft. From ft. to ft. |                          |                                                |                                    |                                                   |                         |                                |  |
| Gravel Pack Intervals:                                                                                                                                                                                                                                                                                                                                        |  | From 10 ft. to 50 ft. From ft. to ft. From ft. to ft. From ft. to ft. |                          |                                                |                                    |                                                   |                         |                                |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  | 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other               |                          |                                                |                                    |                                                   |                         |                                |  |
| Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                       |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  | 10 Fuel storage 14 Abandoned water well                               |                          |                                                |                                    |                                                   |                         |                                |  |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon                                                                                                                                                                                                                                                                                                                     |  | 11 Fertilizer storage 15 <u>Oil well/Gas well</u>                     |                          |                                                |                                    |                                                   |                         |                                |  |
| 2 Sewer lines 5 Seepage pit 8 Feed yard                                                                                                                                                                                                                                                                                                                       |  | 12 Insecticide storage 16 Other (specify below)                       |                          |                                                |                                    |                                                   |                         |                                |  |
| 3 Lateral lines 6 Pit privy 9 Livestock pens                                                                                                                                                                                                                                                                                                                  |  | 13 Watertight sewer lines                                             |                          |                                                |                                    |                                                   |                         |                                |  |
| Direction from well <u>East</u> How many feet 60 ? Water Well Disinfected? Yes <u>No</u>                                                                                                                                                                                                                                                                      |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year Pump Installed? Yes <u>No</u>                                                                                                                                                                                                   |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 31 day 1980 year                                                                                                                                                              |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186                                                                                                                                                                                                                                                |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| This Water Well Record was completed on 11 month 4 day 1980 year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>                                                                                                                                                                                                |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM TO                                                               |                          | LITHOLOGIC LOG                                 |                                    | FROM TO                                           |                         | LITHOLOGIC LOG                 |  |
|                                                                                                                                                                                                                                                                             |  | 0 12                                                                  |                          | Clay                                           |                                    |                                                   |                         |                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 12 50                                                                 |                          | Gravel                                         |                                    |                                                   |                         |                                |  |
| ELEVATION: <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |
| Depth(s) Groundwater Encountered 1 14 ft. 2 ft. 3 ft. 4 ft.                                                                                                                                                                                                                                                                                                   |  |                                                                       |                          |                                                |                                    |                                                   |                         | (Use a second sheet if needed) |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                       |                          |                                                |                                    |                                                   |                         |                                |  |