

1 LOCATION OF WATER WELL: County: BARTON	Fraction SW 1/4 NE 1/4 SE 1/4	Section Number 31	Township Number T 19 S	Range Number R 11 E/W
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Distance and direction from nearest town or city street address of well if located within city?

501 E. SANTE FE ELLINWOOD2 WATER WELL OWNER: **LEBBIN OIL & PROPANE CO.**

RR#, St. Address, Box #

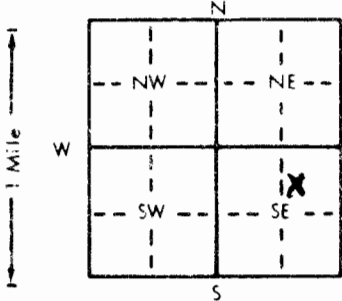
City, State, ZIP Code

501 E. SANTE FE ELLINWOOD K 67526

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

20

ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **13.2** ft. 2. **—** ft. 3. **—** ft.WELL'S STATIC WATER LEVEL **13.01** ft. below land surface measured on mo/day/yr **06-28-94**Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpmEst. Yield **—** gpm: Well water was **—** ft. after **—** hours pumping **—** gpmBore Hole Diameter **8.625** in. to **20** ft., and **—** in. to **—** ft.

WELL WATER TO BE USED AS:

- | | | | | |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well | |

Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X**; If yes, mo/day/yr sample was submitted **—**Water Well Disinfected? Yes **—** No **X**

5 TYPE OF BLANK CASING USED:

- | | | | | |
|--------------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued — Clamped — |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded — |
| | | 7 Fiberglass | | Threaded X |

Blank casing diameter **2** in. to **9** ft. Dia **—** in. to **—** ft. Dia **—** in. to **—** ft.Casing height above land surface **FLUSH** in. weight **SC440** lbs./ft. Wall thickness or gauge No. **—**

TYPE OF SCREEN OR PERFORATION MATERIAL:

- | | | | | |
|---------|--------------------|-----------------|--------------|-----------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) — |
| | | | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

- | | | | | |
|--------------------|--------------------|------------------|-----------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) — | |

SCREEN-PERFORATED INTERVALS: From **9** ft. to **19** ft. From **—** ft. to **—** ft.From **—** ft. to **—** ft. From **—** ft. to **—** ft.**SAND****GRAVEL PACK INTERVALS:**From **8** ft. to **20** ft. From **—** ft. to **—** ft.From **—** ft. to **—** ft. From **—** ft. to **—** ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other **—**Grout Intervals: From **GL** ft. to **6** ft. From **3** ft. to **8** ft. From **—** ft. to **—** ft.

What is the nearest source of possible contamination:

- | | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | CONTAMINATED SITE |

Direction from well? **—**How many feet? **—**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1	CONCRETE			
4	7	SILTY CLAY			
11	11	SANDY CLAY			
TD	20	SAND			
	20				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **06-27-94** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **479**under the business name of **EBBERTS DRILLING**This Water Well Record was completed on (mo/day/yr) **01-15-94**by (signature) **[Signature]**