

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		1/4 SE 1/4 NW 1/4		31		T 19 S		R 11 X/W	
Distance and direction from nearest town or city street address of well if located within city?									
204 North Kennedy St. - Ellinwood, KS 67526									
2 WATER WELL OWNER: Carl Alder									
RR#, St. Address, Box #: 204 North Kennedy St.									
City, State, ZIP Code: Ellinwood, KS 67526									
Board of Agriculture, Division of Water Resources									
Application Number: not required									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 41 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 8-26-83							
		Pump test data: Well water was not ckd ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter .9 in. to .41 ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter .5 in. to .31 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface .24 in., weight 2,277 lbs./ft. Wall thickness or gauge No. .214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From .31 ft. to .41 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From .20 ft. to .41 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
ANNULAR FILL From 10 ft. to 16 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From 16 ft. to 20 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? all How many feet? over 50'									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 8 Topsoil & brown clay									
8 41 Sand & gravel, med., some coarse clean w/streak of clay @ 28'									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/26/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 9/8/83 under the business name of CLARKE WELL & EQ., Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									