

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Barton County		NE 1/4 NW 1/4 SE 1/4		31		T 19 S		R 11 EW			
Distance and direction from nearest town or city street address of well if located within city?											
307 East Santa Fe, Ellinwood, Kansas						01938023		MW-15			
2 WATER WELL OWNER: Garvey Grain											
RR#, St. Address, Box # : Box 12560					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Wichita, Kansas 67277					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 18 ft. ELEVATION: Approx. Surface Elev.: 1783.0									
		Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 12.25 ft. below land surface measured on mo/day/yr 12/10/93									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 7.5 in. to 18 ft. and in. to ft.									
WELL WATER TO BE USED AS:											
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 8 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 7 ft. to 18 ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 6 ft. From 6 ft. to 7 ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? All					How many feet? 50 WITH IN						
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0.0		3.0		Lean Clay With Gravel & Sand (Fill)							
3.0		7.0		Lean Clay; Dark Brown With Calcareous Material							
7.0		9.5		Lean Clay; Pale Brown							
9.5		10.5		Silty, Fine to Medium Sand; Pale Brown							
10.5		18.0		Fine to Medium Sand With Water Below 12 Feet							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/08/93 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 1-28-94											
under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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