

THOMAS H.
CHALFANT III

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

PLUGGING

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																															
County: BARTON		NW 1/4 SE 1/4 SE 1/4		34		T 19 S		R 11 E																															
Distance and direction from nearest town or city street address of well if located within city? ELLINWOOD 4 1/2 MILE NORTHSIDE.																																							
2 WATER WELL OWNER: COUGAR DRILLING CO. INC.																																							
RR#, St. Address, Box #: 555 N. WOOD LAWN SUITE 114																																							
City, State, ZIP Code: WICHITA, KS 67208																																							
Board of Agriculture, Division of Water Resources Application Number: 12335ALABRUSH WICHITA, KS 67230																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: _____																																					
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																					
		WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 11-9-84																																					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																					
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.																																					
WELL WATER TO BE USED AS:																																							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____																																							
Water Well Disinfected? Yes _____ No _____																																							
5 TYPE OF BLANK CASING USED:																																							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____																																							
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																							
Casing height above land surface: 3' BELOW in., weight _____ lbs./ft. Wall thickness or gauge No. _____																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)																																							
SCREEN OR PERFORATION OPENINGS ARE:																																							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																							
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																							
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																							
6 GROUT MATERIAL:																																							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 13 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																							
What is the nearest source of possible contamination:																																							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage																																							
Direction from well? _____ How many feet? _____																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>50</td> <td>15</td> <td>R.D. GRAVEL.</td> <td>485</td> <td>480</td> <td>480</td> </tr> <tr> <td>15</td> <td>13</td> <td>CLAY</td> <td>480</td> <td>475</td> <td>475</td> </tr> <tr> <td>13</td> <td>3</td> <td>CEMENT</td> <td>475</td> <td>470</td> <td>470</td> </tr> <tr> <td>3</td> <td>0</td> <td>TOP SOIL.</td> <td>470</td> <td>465</td> <td>465</td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	50	15	R.D. GRAVEL.	485	480	480	15	13	CLAY	480	475	475	13	3	CEMENT	475	470	470	3	0	TOP SOIL.	470	465	465
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 11-11-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) _____ under the business name of REISEN WATER WELL SERV. INC. by (signature) <i>Rudolph J. Reisen</i>																																							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																							