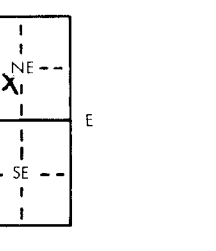


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Bermiestu #1

1. Location of well:	County: <u>Barton</u>	Fraction: <u>NE 1/4, S 1/4, NE 1/4</u>	Section number: <u>35</u>	Township number: <u>T 19</u>	Range number: <u>S 8 R 11</u>	E/W: <u>E/W</u>												
2. Distance and direction from nearest town or city: <u>Clinton 3 1/2 miles Southeast</u>			3. Owner of well: <u>B. N. Spillings Co.</u> R.R. or street: City, state, zip code: <u>Independence Kansas</u>															
4. Locate with "X" in section below:			6. Bore hole dia. <u>8</u> in. Completion date <u>5-10-78</u> Well depth <u>60</u> ft.															
 1 Mile			7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary															
5. Type and color of material			8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☒ Oil field water ☐ Other															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Clay</u></td> <td><u>0</u></td> <td><u>21</u></td> </tr> <tr> <td><u>Hardy Clay</u></td> <td><u>21</u></td> <td><u>40</u></td> </tr> <tr> <td><u>Gravel</u></td> <td><u>40</u></td> <td><u>60</u></td> </tr> </tbody> </table>				From	To	<u>Clay</u>	<u>0</u>	<u>21</u>	<u>Hardy Clay</u>	<u>21</u>	<u>40</u>	<u>Gravel</u>	<u>40</u>	<u>60</u>	9. Casing: Material ☐ Height: Above ☒ below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>27.3</u> lb./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>2002</u>			
				From	To													
<u>Clay</u>	<u>0</u>	<u>21</u>																
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10. Screen: Manufacturer's name <u>Shaw</u> Type <u>Sand</u> Dia. <u>5</u> Slot/gauge <u>8</u> Length <u>30</u> Set between <u>40</u> ft. and <u>60</u> ft. Gravel pack? ☒ Size range of material <u>5-4</u>																		
			11. Static water level: <u>21</u> ft. below land surface Date <u>5-10-78</u> mo./day/yr.															
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.															
			13. Water sample submitted: ____ mo./day/yr. ☐ Yes ☒ No Date ____															
			14. Well head completion: <u>12</u> inches above grade ____ Pitless adapter															
			15. Well grouted? ☒ With: ☐ Neat cement ☒ Bentonite ☐ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.															
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No															
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other															
18. Elevation:			20. Water well contractor's certification:															
19. Remarks:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Allen Whitehouse</u> Business name <u>Frank Bond</u> License No. <u>143</u> Address <u>Charles P. Myers</u> Date <u>5-80</u> Signed <u> </u> Authorized representative															

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023