

1 LOCATION OF WATER WELL: County: Barton		Fraction SE 1/4 SE 1/4 SW 1/4		Section Number 36	Township Number T 19 S		Range Number R 11W E/W																			
Distance and direction from nearest town or city street address of well if located within city? 1/2 E of Ellinwood, Kansas																										
2 WATER WELL OWNER: Mike Gardner RR#, St. Address, Box #: Route 1 City, State, ZIP Code: Ellinwood, Ks. 67526 Board of Agriculture, Division of Water Resources Application Number: None																										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: Unknown																							
			Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.																							
			WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 9/16/82																							
			Pump test data: Well water was ft. after hours pumping gpm																							
			Est. Yield 60 gpm: Well water was ft. after hours pumping gpm																							
Bore Hole Diameter 8 in. to 37 ft., and in. to ft.																										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																										
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted																										
Water Well Disinfected? Yes No																										
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																										
Blank casing diameter 5 in. to 27 ft., Dia in. to ft., Dia in. to ft.																										
Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40																										
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)																										
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																										
SCREEN-PERFORATED INTERVALS: From 27 ft. to 37 ft., From ft. to ft.																										
GRAVEL PACK INTERVALS: From 10 ft. to 37 ft., From ft. to ft.																										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																										
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.																										
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																										
Direction from well? East How many feet? 80																										
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>10</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>10</td><td>37</td><td>Sand and Gravel</td><td></td><td></td><td></td></tr></tbody></table>									FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	10	Clay				10	37	Sand and Gravel			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/16/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 10/28/82 under the business name of Kellys Water Well Service by (signature) Kelly Price INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																										