

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	NW ¼ NW ¼ SE ¼	31	19S	11W

Distance and direction from nearest town or city street address of well if located within city?
307 E. Santa Fe, Ellinwood, KS

2 WATER WELL OWNER: Steve Shaver, Garvey Grain International RR#, St. Address, Box # 2560 Foxfield Rd City, State, ZIP Code : St. Charles, IL 60174	Board of Agriculture, Division of Water Resources Application Number:
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3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 18 ft.
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WELL'S STATIC WATER LEVEL _____ ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

If yes, mo/day/yr sample was submitted _____

Water Well Disinfected: Yes _____ No _____

5 TYPE OF BLANK CASING USED:				
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile	
Blank casing diameter 2 in. Was casing pulled? Yes _____ No _____ If yes, how much _____				
Casing height above or below land surface _____ in.				

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	
2 Sewer lines	7 Pit privy	12 Fertilizer storage		
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
4 Lateral lines	9 Feedyard	14 Abandoned water well		
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well		
Direction from well? _____ How many feet? _____				

FROM	TO	CODE	PLUGGING MATERIALS
0	18		Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 8/30/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 9/11/07 This Water Well Record was completed on (mo/day/yr) _____ under the business name of _____ Bluestem Environmental Engineering, Inc.	
by (signature) <i>Nick Holt</i>	

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3565. Send one to Water Well Owner and retain one for your records.