

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-37

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: Barton		NE ¼ NW ¼ SE ¼	31	19S	11W																																				
Distance and direction from nearest town or city street address of well if located within city? 200 E. Santa Fe, Ellinwood, KS																																									
2 WATER WELL OWNER: Garvey Grain RR#, St. Address, Box # Box 12560 City, State, ZIP Code : Wichita, KS 67277																																									
Board of Agriculture, Division of Water Resources Application Number:																																									
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 18 ft.																																							
N W E <table border="1" style="margin: auto; text-align: center;"> <tr><td></td><td></td></tr> <tr><td>NW</td><td>NE</td></tr> <tr><td></td><td>X</td></tr> <tr><td>SW</td><td>SE</td></tr> </table> S				NW	NE		X	SW	SE	WELL'S STATIC WATER LEVEL 13.5 ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																															
NW	NE																																								
	X																																								
SW	SE																																								
Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ____ No ____																																									
5 TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3 feet Casing height above or below land surface in.																																									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other																																									
Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 6 Seepage pit ⑪ Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																									
Direction from well? How many feet?																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td></td> <td>Native fill</td> </tr> <tr> <td>3</td> <td>18</td> <td></td> <td>Bentonite Chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	PLUGGING MATERIALS	0	3		Native fill	3	18		Bentonite Chips																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 2/15/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 3/1/11 under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Nick Hart</i>																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																									