

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-1

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: Barton		NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	31	19S	11W																																				
Distance and direction from nearest town or city street address of well if located within city? 200 E. Santa Fe, Ellinwood, KS																																									
2 WATER WELL OWNER: Zips Enterprises																																									
RR#, St. Address, Box # 2010 10th St																																									
City, State, ZIP Code : Great Bend, KS 67530																																									
Board of Agriculture, Division of Water Resources Application Number:																																									
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 23.5 ft.																																							
		WELL'S STATIC WATER LEVEL 14 ft.																																							
		WELL WAS USED AS:																																							
		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 <u>Injection Well</u> 12 Other																																							
		Was a chemical/bacteriological sample submitted to Department? Yes ___ No ___ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ___ No ___																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <u>2</u> PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>x</u> No ___ If yes, how much _____ 3 feet Casing height above or below land surface _____ in.																																									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____																																									
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens <u>11</u> Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) _____																																									
Direction from well? _____ How many feet? _____																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td></td> <td>Native fill</td> </tr> <tr> <td>3</td> <td>23.5</td> <td></td> <td>Bentonite Chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	PLUGGING MATERIALS	0	3		Native fill	3	23.5		Bentonite Chips																								
FROM	TO	CODE	PLUGGING MATERIALS																																						
0	3		Native fill																																						
3	23.5		Bentonite Chips																																						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>2/15/11</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3/1/11</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>Bluestem Environmental Engineering, Inc.</u> by (signature) <u>Nick Ditt</u>																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																									