

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

SVE-1

|                           |                                                    |                |                 |              |
|---------------------------|----------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                                           | Section Number | Township Number | Range Number |
| County: Barton            | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 31             | 19S             | 11W          |

Distance and direction from nearest town or city street address of well if located within city?

200 E. Santa Fe, Ellinwood, KS

2 WATER WELL OWNER: Zips Enterprises

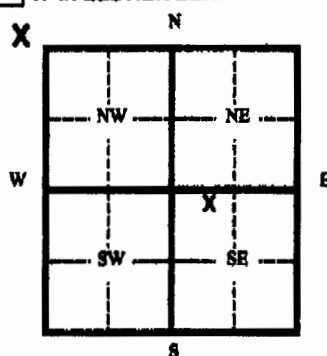
RR#, St. Address, Box # 2010 10th St

City, State, ZIP Code Great Bend, KS 67530

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 13.8 ft.

WELL'S STATIC WATER LEVEL ft.

WELL WAS USED AS:

- |              |                              |                          |
|--------------|------------------------------|--------------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering             |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well       |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well        |
| 4 Industrial | 8 Air Conditioning           | 12 Other Extraction Well |

Was a chemical/bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

- |         |            |           |              |                         |
|---------|------------|-----------|--------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
|---------|------------|-----------|--------------|-------------------------|

- |       |       |                   |                 |
|-------|-------|-------------------|-----------------|
| 2 PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |
|-------|-------|-------------------|-----------------|

Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3 feet

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well?

How many feet?

| FROM | TO   | CODE | PLUGGING MATERIALS |
|------|------|------|--------------------|
| 0    | 3    |      | Native fill        |
| 3    | 13.8 |      | Bentonite Chips    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 2/16/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 3/1/11 This Water Well Record was completed on (mo/day/yr) 3/1/11 under the business name of Bluestem Environmental Engineering, Inc. by (signature) *Nick Hatt*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3565. Send one to Water Well Owner and retain one for your records.