

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Barton	NE ¼ NW ¼ SE ¼	31	T 19 S R 11 W		
Distance and direction from nearest town or city street address of well if located within city? 210 E Santa Fe, Ellinwood, KS 67526			Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: KDHE RR#, St. Address, Box # : 1000 SW Jackson City, State, ZIP Code : Topeka KS 66612			Latitude: N 38.35324°		
			Longitude: W 98.57826°		
			Elevation: RIM: 1786.85; TOC: 1786.55		
			Datum: WGS84		
Data Collection Method: legal survey					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 20.40 ft.			
		GBMW2			
		Depth(s) Groundwater Encountered _____ ft. _____ ft. _____ ft.			
		WELL'S STATIC WATER LEVEL 15.11 ft. below land surface measured on mo/day/yr 5/23/12			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yrs _____			
		Sample was submitted _____ Water Well Disinfected? Yes _____ No X			
5 TYPE OF CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought Iron	
(2) PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter _____ in. to _____ ft., Dia		_____ in. to _____ ft., Dia		CASING JOINTS: Glued _____ Clamped _____	
Casing height below land surface 0.30 ft., Weight _____ lbs./ft.		Wall thickness or gauge No. _____		Welded _____ Threaded X	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
(7) PVC		9 ABS		11 Other (specify) _____	
2 Brass		4 Galvanized steel		6 Concrete tile	
				8 RM (SR)	
				10 Asbestos-Cement	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot		5 Gauze wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				9 Drilled holes	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		(3) Bentonite	
(4) Other Concrete: 0-1 ft					
Grout Intervals From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? W		How many feet? ~25 ft			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 5		Gravel and topsoil; Black silty clay			
5 10		Brown silty clay			
10 20.40		Sand with river rock			
Flushmount waiver from BOW					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/23/12 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 6/6/12					
under the business name of Larsen & Associates, Inc. by (signature) _____					
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .					