WATER WELL RE						vision of Wate ources App. N		20170253	Well ID		
Original Record 1 LOCATION OF WA			Fraction			tion Numb		Township Numb	or Ran	ge Number	
County: Barton	ILK WEL	L:	SE ¼ SE ¼ NW	/ ¼ N		9	CI	T 19 S		ige Number 1 □ E 🛛 W	
2 WELL OWNER: Las	at Name		First	S			wh	L	<del></del>		
Business: Cynosure Energy, LLC Address: 1125 17th Street, Suite 410 Address: Address: Opposite Energy, LLC Address: Address: 1125 17th Street, Suite 410 Approximately 4 miles north and 2 miles east of Ellinwood.											
City: Denver State: CO ZIP: 80202											
3 LOCATE WELL WITH "X" IN	4 DEPTH	OF COM	PLETED WELL	:	57 ft	5 Latit	ude	38.417198		(decimal degrees)	
SECTION BOX:	Depth(s) Gr	oundwater	Encountered: I)		ft.	Longi	itud	e: -98.54969		(decimal degrees)	
N	1 2) # 3) # or 4) 1 1							ul Datum. WGS 8	4 📙 NAD	83 🛛 NAD 27	
	!		measured on (mo-d				Source for Latitude/Longitude:				
ŇWNE			measured on (mo-d								
W   I   E	Pump test data: Well water was not checked ft.				(				urvey Topographic Map		
	after hours pumping gp				m		Online Mapper:				
SWSE	often	Well	vater was pumping	ft.	<b></b>	-					
	Estimated Y	ield:	gnm	. gpi	.11	6 Eleva	tion	Unknown ft.	☐ Ground	Level TOC	
S			9 in. to 58	3	ft. and	Source	<u>:e:</u> [	Land Survey	GPS T	opographic Map	
1 mile			in. to		ft.			Other			
7 WELL WATER TO BE USED AS:											
1. Domestic:			ter Supply: well ID					eld Water Supply: le	ase Huslig	1-9	
☐ Household ☐ Lawn & Garden		II. Test Hole: well ID  Cased Uncased Geotechnical					 1				
Livestock					nal: how many bores		11				
2. Irrigation				Loop Horizont		ical					
3. Feedlot Air Sparge Soil Vapor Ex								Loop Surface Di			
4. Industrial		Recovery	☐ Injection			13. 🔲 O	ther	(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:											
Water well disinfected?   ▼ Yes □ No											
8 TYPE OF CASING USED: Steel PVC CASING JOINTS: Glued Clamped Welded Threaded Other											
Casing diameter 5 in. to 38 ft., Diameter 5 in. to 55 ft., Diameter in. to ft.  Casing height above land surface 24 in. Weight 2.36 lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel Fiberglass PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter											
GRAVEL PACK INTERVALS: From 23 ft. to 58 ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From 1 ft. to 23 ft., From ft. to ft., From ft. to ft.											
Nearest source of possible			_		_			<u> </u>			
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage											
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well											
Other (Specify) Oil Tanks											
Direction from well? West Distance from well? 55 ft.											
10 FROM TO		ITHOLOC	IC LOG		FROM	TO	LIT	THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
	psoil			_	-						
1	ay, brown										
	Clay, tan, brown Clay, brown, sandy										
	27 Sand, very fine									- 4-	
	lay, brown						-				
<del></del>					Notes:						
50 58 C1											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \text{Constructed}, \( \text{D} \) reconstructed, or \( \text{D} \) plugged											
under my jurisdiction and was completed on (mo-day-year) 10/26/17 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo-day-year) 10/30/17											
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo-day-year) 10/30/17 under the business name of Clarke Well & Equipment, Inc.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,											
Mail 1 white copy alor	ng with a fee of	\$5.00 for <u>eac</u>	h constructed well to:		s Department	of Health and		ronment, Bureau of Wa			
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.	izov/waterwell/i	ndex.html		KS	SA 82a-1212				Revised	7/10/2015	